

UNOFFICIAL COPY

This document should be returned to:
County Recorder Services
for Guaranty Bank, SSB.
1146 North Central Avenue #123
Glendale, CA 91202

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 1858 01/21/97 12:31:00
. #0068 # BJ #-97-042537
. COOK COUNTY RECORDER
. DEPT-10 PENALTY \$20.00

97042537

RE: Mortgage Loan no. 5758644
9475 Space above this line for Recorder's Use

STATE OF ILLINOIS
COUNTY OF COOK

97042537

ASSIGNMENT OF NOTE AND SECURITY DEED

For value received, the undersigned, Guaranty Bank, S.S.B. of Milwaukee, WI, hereby sells, assigns, transfers, sets over and conveys unto The Long Island Savings Bank, FSB., 201 Old Country Road, Melville, NY 11747, that certain deed to secure debt executed by DONALD C. CULLEN and NANCY F. RITZE, . . . to Guaranty Bank, S.S.B., dated DECEMBER 15, 1995, and recorded JANUARY 3, 1996 under Document # 96003051 in . . . in the Office of the Superior Court of COOK County, ILLINOIS, which Deed to secure debt was subsequently transferred and assigned to Guaranty Bank S.S.B. by assignment recorded in the office of the aforesaid clerk under document # in Deed . . . together with the real property therein described; and also the indebtedness described in the deed, and secured thereby, the note evidencing said indebtedness having this day been transferred and assigned to the said The Long Island Savings Bank, FSB., together with all of Guaranty Bank, S.S.B., right, title and interest in and to the said deed, the property therein described and the indebtedness secured; and the said The Long Island Savings Bank, FSB., is hereby subrogated to all rights, powers, privileges and securities vested in Guaranty Bank, S.S.B., under and by virtue of the aforesaid Deed to Secure debt.

This 16th day of JULY, 1996.

GUARANTY BANK, S.S.B.



By: Betty J. Johnson
Betty J. Johnson
Title: Assistant Vice President
Witness: Laurie A. Siewert
Laurie A. Siewert
Title: Assistant Vice President

(CORPORATE SEAL)

STATE OF WISCONSIN
County Of MILWAUKEE

I, the undersigned authority, a notary public in and for said county, in said state, hereby certify that Betty J. Johnson, Assistant Vice President and Laurie A. Siewert, Assistant Vice President of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Betty J. Johnson and Laurie A. Siewert, respectively, of said corporation, and who are known to me, acknowledged before me on this day, that being informed of the contents thereof, they as such officers and with full authority, executed the said voluntarily for and as the act of said corporation of this date.

Given, under my hand and seal, this the 16th day of JULY, 1996.

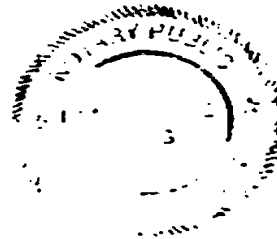
LaFrancine Sims
LaFrancine Sims
Notary Public, Milwaukee, WI

My commission expires: 6-29-97

Signed, sealed, and delivered
in the presence of:

WITNESS: Hema Gopalratnam
Hema Gopalratnam
Janet Haefemeyer
Janet Haefemeyer

(Notary Seal)



This instrument drafted by: LURETHA MORRIS

T. 23.50
P. 20.00
43.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

5758644

ASSIGNMENT OF REAL ESTATE MORTGAGE Corporation to Corporation - Without Recourse

FOR AND IN CONSIDERATION OF

One Hundred Forty Six Thousand Nine Hundred and 00/100

Dollars, to it paid, GUARANTY BANK, S.S.B. a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, a Corporation duly organized and existing under and by virtue of the laws of the State of ILLINOIS, a certain Indenture of mortgage, executed by DONALD C. CULLEN, SINGLE NEVER MARRIED AND NANCY F. RITZE, DIVORCED NOT SINCE REMARRIED

of ARLINGTON HEIGHTS County of COOK State of ILLINOIS and dated the 15th day of DECEMBER A.D. 1995 to SHELTER MORTGAGE CORPORATION on certain lands in the County of COOK and State of ILLINOIS together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of COOK in the State of ILLINOIS on the _____ day of _____ A.D. _____ at _____ o'clock _____ M., in Volume _____ of Mortgages, on page _____ Document No. _____ effecting the premises more particularly described as follows:

Tax Key No: 03-30-314-017-0000

P.A.: 1601 WEST MINER STREET, ARLINGTON HEIGHTS, ILLINOIS 60005-

LOT 2 IN BLOCK 7 IN RUETER'S WESTGATE UNIT NUMBER 1 SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the said Note and mortgage, and the debt thereby secured, and all right, title and interest conveyed by said mortgage, in and to the lands therein described to the said FEDERAL HOME LOAN MORTGAGE CORPORATION its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

SGC0752

- ECOA/Appraisal Request Disclosure
- Servicing Disclosure
- Election to Lock/Float
- ARM Disclosure
- Good Faith Estimate
- Application TIL
- General Authorization

12/15/95

UNOFFICIAL COPY

Property of Cook County Clerk's Office