

FH - MC

07012581

DEPT-01 RECORDING \$23.50
 780008 TRAN 1887 01/21/97 14:35:00
 00124 \$ B.S # -97-04258 1
 COOK COUNTY RECORDER
 DEPT-10 PENALTY \$20.00

07012581

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that **BARCLAYSAMERICAN/MORTGAGE CORPORATION**, 5032 PARKWAY PLAZA BOULEVARD, a corporation organized and existing under the laws of the State of NC referred to as **ASSIGNOR**, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* CHARLOTTE NORTH CAROLINA 28233
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

Doc # 93380304
 PIN# 24-14-214-164

hereinafter referred to as **ASSIGNEE**, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of 05.03.93 made and executed by

JOHN P SARHAGE **SUSAN B SARHAGE**

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of \$****87,200.00 covering premises situate
 10625 S TRUMBULL
 CHICAGO COOK IL 606550000

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, IL in BOOK _____ of Mortgages, PAGE _____

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

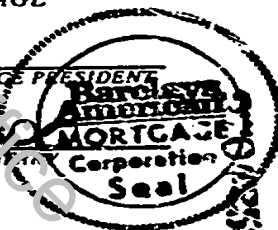
To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of **NOVEMBER 04**, 19 **93**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN/MORTGAGE CORPORATION

By: **TIMOTHY P. O'BRIEN**, ASSISTANT VICE PRESIDENT
Annette Csapo, ASSISTANT SECRETARY

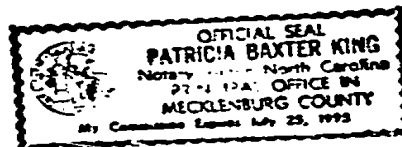


STATE OF **NORTH CAROLINA**
) ss
 COUNTY OF **MECKLENBURG**

Be It Remembered That On This 4TH day of **NOVEMBER** 19 **93** before me, the undersigned authority, personally appeared **TIMOTHY P. O'BRIEN** who is the **ASSISTANT VICE PRESIDENT** and **ANNETTE CSAPO** who is the **ASSISTANT SECRETARY** of **BARCLAYSAMERICAN/MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Patricia Baxter King
 Notary Public

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982



T 2350
 1 28.00

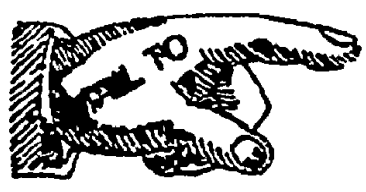
UNOFFICIAL COPY

Property of Cook County Clerk's Office

1352015

5-3-93

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BARCLAYS American Mortgage Corp
5032 PARKWAY PARK Blvd #8
Charlotte NC
JAN

S1348445

93380304

(Space Above This Line For Recording Data)

MORTGAGE

103381/150007

DEPT-01 RECEIVING \$51.50
75111 TRAN 2581 05 03 93 15:12:00
2104 * 3-320304
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on MAY 03, 1993 . The mortgagor is

JOHN P. SARGAGE AND SUSAN B. SARGAGE, HIS WIFE JS SS

("Borrower"). This Security Instrument is given to BANCORP RESIDENTIAL MORTGAGES, INC.

which is organized and existing under the laws of ILLINOIS and whose address is 120 EAST OGDEN AVENUE, NEMEALE, IL 60127

(Lender"). Borrower owes Lender the principal sum of EIGHTY SEVEN THOUSAND TWO HUNDRED AND 00/100 Dollars (U.S. \$ 87250.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 01, 2008 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 7 IN ST. JOSEPH'S ADDITION TO MOUNT GREENWOOD, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-14-214-164

93380304

which has the address of 10625 S TRUMBULL CHICAGO (Street, City), Illinois 60655 ("Property Address");

[Zip Code]

(ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 501 8/96
Amended 5/01

MP-6R(IL) (8/25)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

3150 Jr

JS

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