

# UNOFFICIAL COPY

Name: BRUCE J ANDERSON  
Loan #: 3360006990  
Document Number: 96-491328

## RELEASE DEED

MAIL TO

97042589

97042589

DEPT-01 RECORDING

\$23.50

### NAME & ADDRESS OF PREPARER:

AmerUs Bank  
Attn: MARTHA MOTT, PO Box 9362  
Des Moines, IA 50306-9362

140008 TRAN 1891 01/21/97 14:41:00

40134 B J \*-97-042589

COOK COUNTY RECORDER



Know All Men by These Presents, That AmerUs Bank, formerly Midland Savings Bank FSB, formerly Midland Financial Savings and Loan Association, (successor by merger to Security Savings and Loan Association of Marion, Iowa) a corporation of the County of Polk, State of Iowa for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto BRUCE J ANDERSON JOAN E ANDERSON of COOK County, IL all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date 11-19-1993, and recorded in the Recorder's Office of COOK County, IL, on as Document 96-491328 PIN 24-11-407-006 to the premises therein described, situated in COOK County, IL, as follows, to wit:

PROP ADD 1005 S SPAULDING

LEGAL: LOT 18 IN BLOCK PEACE MEMORIAL RESUBDIVISION OF BLOCK 2 (EXCEPT LOTS B TO 17 BOTH INCLUSIVE) ALL OF BLOCK 3 AND 4 (TOGETHER WITH VACATED PART OF WEST 101ST STREET DP AND PUBLIC ALLEYS IN SAID BLOCKS 3 AND 4 (EXCEPT THE SOUTH 2.31 FEET OF LOT 2 ALL OF LOT 3 AND 4 (EXCEPT THE SOUTH 4.35 FEET THEREOF) TOGETHER WITH THE EAST 7 FEET OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS IN BLOCK 3) IN CHASES ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF NORTH EAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUT SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11 TOWNSHIP 37 HIP 27 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DATE CLOSED: 12/09/1996

WITNESS my hand and seal this 13 day of DEC/1996

AmerUs Bank, formerly Midland Savings Bank, FSB

By *Renee Fraser*  
Renee Fraser Vice President

By *Shawn E Schossow*  
Shawn E. Schossow Vice President

{SEAL}

97042589

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF IOWA )  
                          )SS  
County of POLK )

I, the undersigned, a Notary Public for and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Renee Fraser and Shawn E. Schosow personally known to me to be the same persons whose names is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  
Given under my hand and notarial seal, this 13 day of DEC/1996.

*Martha Mott*

MARTHA MOTT  
Notary Public

My commission expires on JULY 24, 1999



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