

After Recording Return To:
Richardson Consulting Group, Inc.
505-A San Marin Drive #110
Novato, CA 94945

UNOFFICIAL COPY

TRANSFER AND ASSIGNMENT

97042626

233708 / F

For valuable consideration in hand paid, receipt whereof is hereby acknowledged,
The Chase Manhattan Bank * does hereby set over, transfer, and assign unto:

Fleet Finance, Inc.
6 Executive Park Drive, NE, Suite 300
Atlanta, GA 30329-2221

RECORD 1st

his/her/their heirs, executors, administrators or assigns all of its right, title and interest in and to that certain mortgage or trust deed, together with the note it was given to secure executed by RALPH JONES AND EDDIE JONES to DIVERSIFIED CIT GROUP, INC. dated 5/12/87, and duly recorded in the Office of the Register of Deeds (or Clerk of Court), for Cook County, State of ILLINOIS, in Instrument/Document No. 87-259632, Book No. Page

Witness my hand and seal this 21 day of AUGUST, 1996

* The Chase Manhattan Bank
(formerly known as Chemical Bank)
as Trustee.

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Witness:

Joyce Lee Brown
JOYCE LEE BROWN

Mark A. Wilkinson
MARK A. WILKINSON, VT & TRUST OFFICER as agent

Witness:

Daphne Giles
DAPHNE GILES

ATTEST:

Susan Lim
SUSAN LIM, AVP & TRUST OFFICER as agent

STATE OF TEXAS

COUNTY OF HARRIS

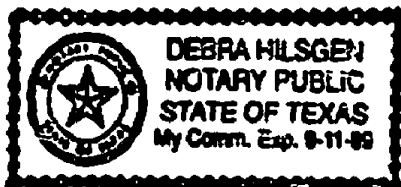
DEPT-01 RECORDING \$22.50
T40005 TRAN 1995 01/21/97 14:54:00
#0190 # EJ 2-97-042626
COOK COUNTY RECORDER

Before me, a Notary Public in and for the State and County aforesaid, personally appeared MARK A. WILKINSON who, being duly sworn according to law, did depose and say that the foregoing Transfer and Assignment was duly executed for the purposes and consideration therein expressed.

DEPT-10 PENALTY \$23.00

SWORN TO AND SUBSCRIBED to before me this 21 day of AUGUST, 1996

(Seal)



My Commission Expires: 9-11-99

Notary Public: Debra Hilsgen

9350
2301
2050
4300

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

located in **COOK** County, Illinois:
LOTS 33, 34, 35, 36, AND 37 IN BLOCK 6 IN PARK ADDITION TO CHICAGO
HEIGHTS BEING A SUBDIVISION OF THE SOUTH 784 FEET OF THE SOUTH WEST
QUARTER OF THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 35 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

32-23-114-018-10137
32-23-114-021-10134

32-23-114-019-10136
32-23-114-022-10133

32-23-114-020-10135

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