PIN C9-25-3UNOFFICIAL CO ASSIGNMENT OF LIEN FUMC No. \$527100 CMC No. \_ 6856672-00 State of \_\_\_ILLINDIS Know All Men by These Presents: County of \_\_CGBK\_ That Centerbank Mortgage Company, whose principal place of business is One Jefferson Square, Waterbury, CT 86726 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of New Haven, State of Connecticut for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by First Union Mortgage Corporation, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness. AND Transferor further Grants, Sells, and Conveys unto the transferoe, all the rights, title interest, and liens owned or hald by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned. TO HAVE AND TO HOLD unto the said transferse, transferse's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, lights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by intitle of being legal holder and owner of said indebtedness. SAID INVERTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS: One certain promissor/ note executed by ELIZABETH JANE & WALLEY and payable to the order of CENTERBARK MORTGAGE COMPANY in the sum of \$ 60,000.00 dated 11/11/ and bearing interest. in the sum of \$ dated 11/11/96 and due and payable in monthly installn ents as therein provided. Doc# 0697550 Page of the Public Records of 600K County, ILLINOIS and secured by the First therein expressed on the following described lot, tract, or parcel of land lying and being situated in 190K to wit: RECETOCO 11118194 County, ILLINGIS STEEL SHK MOAN "AS DESCRIBED IN SAID SECURITY MSTRUMENT" EXECUTED. 11/11/96 Center of an't Mortgage Company - Wide CLAUDIA M MILES ASST VICE PRESIDENT DEPT-81 RECORDING \$23.5 57.008 TRAN 1898 61/21/97 15:09:00 STATE OF CONNECTICUT -042653 COUNTY OF NEW HAVEN 10213 + BJ #-97 CAR COUNTY RECORDER BEFORE ME, the undersigned, a Notary Public in and for the Statul aforesaid, on this day ASST VICE PLESIBENT personally appeared **CLAUDIA M NILES** of Centerbank Mortgage Company known to be trie person whose name is subscient the foregoing instrument and acknowledged to me that this person executed the same or purposes and consideration therein expressed, as the act and deed of said Corporation and in the superity therein stated. Given Under My Hand and Seal of Office 11/11/96 DEPT-10 PENALTY \$20.00

Prepared by:

Centerbank Mortgage Company One Jefferson Square Waterbury, CT 06726

Notary Public in and for

the State of CONNECTIGUT

and County of

AUDREY WILSON Printed Name:

My Commission Expires: 5/31/01

3161 CMC

7 3350 P 20.00 24350 P.W

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

COPY Signing

11/18/94/13150:00

Prepared by: Centerbank nity Co 1Jetterson 30.

MORTGAGE

THIS MORTGAGE ("Sociarity Instrument") is given on Movember 11, 1996 ELIZABETH JANE O'MALLEY, A SINGLE WOMAN

. The mortgagor is

("Borrower"). This Security Instrument is given to CENTERBARY HORTCAGE COMPANY

which is organized and existing under the laws of CONNECTICUT address is ONE JEFFERSON SQ. . PO BOX 10300, WATERBURY . 06726-0300

Sixty Thousand and No/100

Dolla's (U.S. 5

60.030.00

("Lenda"). Borrower owes Lender the principal sum of

This debt is evidenced by Borrower's note dated the same date as this Security Instrument (Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1. 2018 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and renewals, extensions and modifications of the Note: (b) the payment of all other sums, with interest, advanced under paragraph (1)0 protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described respecty located in Conaty, Illinois: COOK

LOT 17 (EXCEPT THE WEST 24 FEET THEREOF) ALL OF LOT 16 AND THE WEST 6 FEET OF LOT 15 ALL IN BLOCK 49 IN HULBERT WILMAUKEE AVENUE SUBDIVISION IN SECTION 25. TOWNSHIP 47 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4207424 KTO

Parcel ID #: ( ) which has the address of

60631 Illinois

(Zip Code! ("Property Address");

(Street, City).

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 12/93 **@} -∮Á(iL)** :960a:

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VUP MORTGAGE FORMS (800)52: 7291





## **UNOFFICIAL COPY**

Property or Coot County Clert's Office