

HARRIS BANK HOFFMAN-SCHAUMBURG

RELEASE

Prepared by: Monica Kalamaris  
275 S. Roseile Rd.  
Schaumburg, IL 60193

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 5213 01/21/97 10:19:00  
#3251 + KP \*-97-042691  
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Hoffman-Schaumburg, having an office and place of business in Schaumburg, Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned,

and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John St. Leger and Charlyre K. St. Leger

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 28th day of April, 1993, and recorded in the Recorder's Office of Cook

County, in the State of Illinois, in book of records, on page 95-298523, as document No. to the premises therein described, situated in the County of Cook

State of Illinois, as follows, to wit: TAX ID 97-15-200-016

Lot 1 in Block 1 in Hoffman Estates, being a Subdivision of that part of the West half of the Northwest quarter and that part of the Northwest quarter of the Southwest quarter of Section 14, Township 41 North, Range 10, East of the Third Principal Meridian, lying North of Higgins Road, together with that part of the NE 1/4 of Section 15, Township 41 North, Range 10, East of the Third Principal Meridian, lying North of Higgins Road, according to the Plat thereof registered in the Office of Registrar of Titles of Cook County, Illinois, on 8/5/55, as Document #1612242. \*Property Address: 960 Apple Street, Hoffman Estates, IL 60195 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Hoffman-Schaumburg has called these presents to be signed by its AVP & Cashier, and attested by its Asst. Vice President and its corporate seal to be hereto affixed, this 3rd day of January, 1997.

97042691

By: [Signature]

By: [Signature]

Title: Michael J. Wixted, AVP & Cashier

Title: Craig R. Citti, Asst. Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S1470970 C

SAS-A DIVISION OF INTERCOUNTY

# UNOFFICIAL COPY

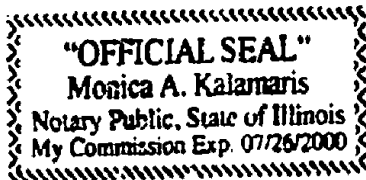
STATE OF Illinois  
COUNTY OF Cook } SS

I, Monica A. Kalamaris

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Wixted personally known to me to be the AVP & Cashier of the Harris Bank Hoffman-Schaumburg, and Craig R. Citti personally known to me to be the Asst. Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Michael J. Wixted and Craig R. Citti they signed and delivered the said instrument as AVP & Cashier and Asst. Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of January 19 97.

[Signature]  
Notary Public



97042691

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Place in Recorder's Box  
No. \_\_\_\_\_  
 MAIL TO JOHN W. ST. LEGER  
960 APPLE  
HOFFMAN ESTATES, IL 60195

Reference: \_\_\_\_\_