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HARRIS BANK HOFFMAN-SCHAUMBURG

RELEASE

97042692

Prepared by: Monica Kalamaris
275 S. Roselle Rd.
Schaumburg, IL 60193

DEPT-01 RECORDING \$23.50
T40011 TRAN 5213 01/21/97 10:19:00
#3252 KP #97-042692
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Hoffman-Schaumburg, having an office and place of business in Schaumburg, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned,

and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John W. St. Leger and Charlyne K. St. Leger

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 9th day of June, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 94-530183 of records, on page 60195, as document No. 94-530183, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit: Tax ID #07-15-200-016

Lot 1 in Block 1 in Hoffman Estates, being a Subdivision of that part of the West half of the Northwest quarter and that part of the Northwest quarter of the Southwest quarter of Section 14, Township 41 North, Range 10, East of the Third Principal Meridian, lying North of Hoggins Road, together with that part of the NE 1/4 of Section 15, Township 41 North, Range 10, East of the Third Principal Meridian, lying North of Hoggins Road, according to the Plat thereof registered in the Office of Registrar of Titles of Cook County, Illinois, on 8/5/55 as Document #1612242. *Property address: 160 Apple Street, Hoffman Estates, IL 60195, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Hoffman-Schaumburg has called these presents to be signed by its AVP & Cashier, and attested by its Asst. Vice President and its corporate seal to be hereto affixed, this 3rd day of January, 1997.

97042692

By: Michael J. Wixted, AVP
Title: Michael J. Wixted, AVP & Cashier

By: Craig R. Citti, Asst. Vice President
Title: Craig R. Citti, Asst. Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SAS - A DIVISION OF INTERCOUNTY
2 APR 514 70970C

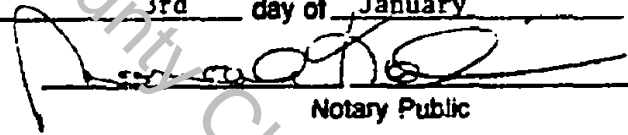
UNOFFICIAL COPY

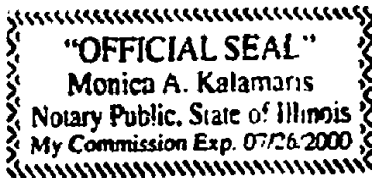
STATE OF Illinois
COUNTY OF Cook } SS

I, Monica A. Kalamaris

in and for said County in the State aforesaid, DO HEREBY CERTIFY that Michael J. Wixted personally known to me to be the Craig R. Citti of the Harris Bank Hoffman-Schaumburg, and AVP & Cashier personally known to me to be the Asst. Vice President of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Michael J. Wixted and Craig R. Citti they signed and delivered the said instrument as AVP & Cashier and Asst. Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of January 19 97.


Notary Public



97042692

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Reference:

Place in Recorder's Box

MAIL TO

JOHN W. ST. LEGER
960 APPLE
HOFFMAN ESTATES, IL 60195

No. _____