

UNOFFICIAL COPY

This instrument was prepared by

Linda Sue Here  
Linda Sue Here  
412612000

Notary Public

Linda Sue Here

Given under my hand and official seal, this 21<sup>st</sup> day of August, 1996

uses and purposes therein set forth

signed, sealed and delivered the said instrument as

personally known to me to be the same person

whose name is subscribed to the fore

in a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Linda Sue Here

Indiana

County of Madison

Witness hand and seal this 21<sup>st</sup> day of August, 1996

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged

Address(es) of premises: 7830 N. North Ave. #10, Elmhurst, Cook, IL

Permanent Real Estate Index Number(s):

Legal Description of premises: Sec. 16, T. 1 N., R. 1 E., S. 1 W.,

is, with the notes accompanying it, fully paid, satisfied, released and discharged

Records of Book or Book

and recorded as document No. 937772 in Book at page in the office of

to Harrison

made by William A. Grant

certain Mortgage dated the 1<sup>st</sup> day of DECEMBER 1994

of the County of Madison and State of Indiana, DO HEREBY CERTIFY that a

THAT Harrison Grant

KNOW ALL MEN BY THESE PRESENTS,

2352  
p 20  
2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97042905

FORM NO. 213  
FEBRUARY, 1985

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

LEGAL FORMS  
GEORGE E. COLE

DEPT-01 RECORDING \$22.50  
140010 TRAN 7034 01/21/97 10:40:00  
#2331 = CJ \*-97-042905  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Above space for Recorder's Use Only

CAUTION: Consider a copy before using or acting upon the form. Neither the purchaser nor the lender is responsible for any errors or omissions on the form. Neither the purchaser nor the lender is responsible for any errors or omissions on the form.



Richard Seimel  
2900 W. Peterson  
Chgo, IL 60656

97042905

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970-223-305

Property of Cook County Clerk's Office

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UNIT 610 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON OCTOBER 18, 1979 AS DOCUMENT NO. 3125423 TOGETHER WITH AN UNDIVIDED 0.6564 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 11, 12, 13, 14 AND 15 IN ALBERT F. KEENEY'S SUBDIVISION OF PART OF THE SOUTH 191 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

RECORDED IN THE RECORDS  
OF THE CLERK OF COOK COUNTY  
ON THE 13<sup>TH</sup> DAY OF  
MAY 1982

970-22505

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