

UNOFFICIAL COPY

Mail To:

CE COLUMBUS
5840 N WAYNE AVE APT 3
CHICAGO, IL 60660-5510

97042999

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 10963012

. DEPT-01 RECORDING \$23.50
. T#0010 TRAN 7035 01/22/97 11:23:00
. #2431 #CJ *-97-042999
. COOK COUNTY RECORDER

Recorder's Stamp

200707 MRC/AK

Know All Men by These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto CURT B COLUMBUS, A SINGLE MAN AND JEFFREY D HAMRICK, A SINGLE MAN of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 5TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93-103626, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

2350

LOT 1 IN THE RESUBDIVISION OF LOTS 47 TO 48 INCLUSIVE IN FRANK NOWAK'S SUBDIVISION IN BLOCK 12 (EXCEPT BOULEVARD) IN S.J. WALKER'S SUBDIVISION OF THE NE1/4 OF SEC. 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 16-25-217-004

Executed on JANUARY 08, 1997.

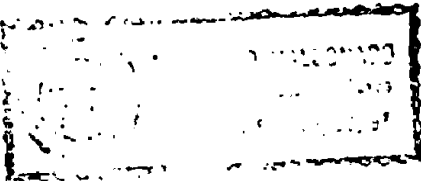
HomeSide Lending, Inc.
successor by merger to
Loan America Financial Corporation



By *Dan Musselman*
DAN MUSSELMAN, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on JANUARY 08, 1997 by DAN MUSSELMAN, of HomeSide Lending, Inc., a corporation, on behalf of said coporation.



[Signature]
Notary Public

Paid in Full: 96-12-10
Requested by: M MALDONADO

PFIL - 122795KD - 6017

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09/11/2011

Property of Cook County Clerk's Office

2665-1050

09/11/2011