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Return to

~~Beverly Bank
Loan Service Center
417 S Water Street
Wilmington, IL 60481~~

97042133

BOX #49

DEPT-01 RECORDING \$25.00
747232 TRAN 1375 01/21/97 11:28:06
#157 \$ DC *-97-642133
COOK COUNTY RECORDER

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENT, that First National Bank of Wilmington, a Corporation of the United States of America, of the County of Will and the State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release and quit-claim unto Cesare Sansone, Maria Sansone, husband and wife, Carlo Mandarino and Sonia Mandarino, husband and wife of the County of Cook and the State of Illinois all the right, title, interest, claim or demand, whatsoever it may have acquired in, through a certain mortgage, bearing the date of the 15th day of September A.D., 1995, and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No. 95624980 to the premises therein described, as follows, to-wit:

See attached for legal description

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situated in the town of Orland Park, County of Cook, in the State of Illinois, together with all appurtenances and privileges thereunto belonging, or appertaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

WITNESS our hand and seal, this 12th day of June A.D. 1996.

First National Bank of Wilmington

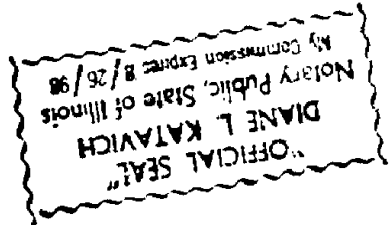
By: Sheila Allen
It's Vice President, Sheila Allen

(Seal)

Attest: Maureen Brown
It's Sr Loan Assistant, Maureen Brown

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This instrument prepared by: Charlene A Higgs (50013194) First National Bank of Wilmington



Diane L. Katavich
Notary Public

Given under my hand and official seal this 12th day of June A.D. 19 95

I, the undersigned, a Notary Public in and for said county and State aforesaid, DO HEREBY CERTIFY that Shella Allen personally known to me to be the Vice President of the First National Bank of Wilmington, Illinois, a National Bank Corporation, and Maureen Brown, personally known to me to be the Sr Loan Assistant of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Shella Allen President and Sr Loan Assistant, they signed delivered the said instrument as Vice President and Sr Loan Assistant of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

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STATE OF ILLINOIS)
) SS
COUNTY OF WILL)

Property of Cook County

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Legal description for:

Cesare Sansone and Maria Sansone, husband and wife
Carlo Mandarino and Sonia Mandarino, husband and wife

PARCEL 1:
LOT 30 AND 31 IN BLOCK 27 IN ALPINE HEIGHTS, A SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE NORTH 24.96 FEET OF LOT 1 AND THE NORTH 24.96 FEET OF LOT 2
(LYING SOUTH OF AND ADJACENT TO THE NORTH-MOST LINE OF SAID LOT 2)
IN THE PLAT OF RESUBDIVISION OF LOTS 22 THROUGH 23, BOTH INCLUSIVE
TOGETHER WITH VACATED ALLEY LYING WITHIN BLOCK 27 IN ALPINE
HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP
36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N. 27-20-321-050
27-20-321-051

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c/k/a 16643 Lee Street, orland Park 60462

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