

UNOFFICIAL COPY

97012261

WHEN RECORDED MAIL TO:
ANGEL A LOPEZ
GLORIA A LOPEZ
2649 W. 122ND PLACE
BLUE ISLAND, IL 60406

Loan No. 0008655003

DEPT-01 RECORDING \$27.50
T#0001 TRAN 7534 01/21/97 10:43:00
#7125 # RP #-97-042301
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 2649 W. 122ND PLACE, BLUE ISLAND

Permanent Tax No.: 24252210400000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by ANGEL A. LOPEZ AND GLORIA A. LOPEZ, to FIRST NATIONAL BANK OF BLUE ISLAND on April 8, 1993, and recorded in Document No. 93283843, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on December 30, 1994, which assignment is recorded in Document No. 95077976, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this December 12, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: [Signature]
SHERI D. HALL, VICE PRESIDENT

By: [Signature]
DEBBIE BOLAS, ASSISTANT VICE PRESIDENT

ATTEST [Signature]

STATE OF CALIFORNIA
County of San Diego

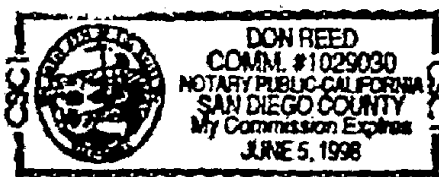
97012301

DON REED

On December 12, 1996, before me, _____, personally appeared SHERI D. HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

2750
Bm

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EXHIBIT A LEGAL DESCRIPTION

LOAN NUMBER 8655003

LOT 25 AND THE EAST 17 FEET OF LOT 26 IN BLOCK 8 IN HANSON PARK,
A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4
(EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 25, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

24-25-221-000

25-25-221-000

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