

UNOFFICIAL COPY

97042385

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Tina M. Vandagriff

BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204



DEPT-01 RECORDING \$25.50
T80001 TRAM 7622 01/21/97 IS:1100
97213 # RP # -97-042385
COOK COUNTY RECORDER

905925
MICHAEL J GALLAGHER
Clt / Esc

97042385

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MICHAEL J GALLAGHER ELIZABETH GALLAGHER

to PRISM MORTGAGE COMPANY

and thereafter assigned to BANC ONE MORTGAGE CORPORATION
dated April 22nd, 1996, calling for the original principal sum of
ONE HUNDRED FIFTY THOUSAND FOUR HUNDRED DOLLARS AND
00/100

(\$ 150,400.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 94366599 of the records in the office of the Recorder of
Cook County, IL, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL

TAX ID# 17-04-223-014, 17-04-223-015 AND 17-04-223-016

Commonly known as: 1250 DEARBORN N UNIT 19E
CHICAGO, IL 60610

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 9th day of December, 1996

By Mary E. Cooper
MARY E. COOPER
Its LOAN ADMINISTRATION OFFICER

By Ray Jones
BANC ONE MORTGAGE CORPORATION
RAY JONES
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



97042385

REL

2550

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97042385

UNOFFICIAL COPY

905925

MICHAEL J GALLAGHER

State of INDIANA
County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of December
19 96, personally appeared RAY JOHNS and
MARY E. COOPER VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires _____

Carmen M. Lenear

Notary Public



CARMAN M. LENEAR
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES MARCH 15, 1999

Property of Cook County Clerk's Office

97042385

L_REL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97042385

UNOFFICIAL COPY

NEAR NORTH NATIONAL TITLE CORPORATION ISSUING AGENT

LENDER'S FORM

SCHEDULE A

Number: N940655

Underwriter Number: LP2612693

Date of Policy: April 22, 1994

Amount of Policy: \$150,400.00

1. Name of Insured:

BANC ONE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR.

2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:

FEE SIMPLE

3. The estate or interest referred to herein is at date of policy vested in:

MICHAEL J. GALLAGHER AND ELIZABETH GALLAGHER, HUSBAND AND WIFE, IN JOINT TENANCY

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED APRIL 22, 1994 AND RECORDED APRIL 22, 1994 AS DOCUMENT NUMBER 94366599 MADE BY MICHAEL J. GALLAGHER AND ELIZABETH GALLAGHER, HUSBAND AND WIFE, TO PRISM MORTGAGE COMPANY, TO SECURE AN INDEBTEDNESS OF \$150,400.00.

ASSIGNMENT OF AFORESAID MORTGAGE TO BANC ONE MORTGAGE CORPORATION RECORDED APRIL 22, 1994 AS DOCUMENT NUMBER 94366600.

5. The land referred to in this policy is described as follows:

UNIT 19E, TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1250 NORTH DEARBORN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 9362416 OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 25 IN BRONSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05/23/94

This policy valid only if Schedule B is attached.

97042385

UNOFFICIAL COPY

Property of Cook County Clerk's Office