

Prepared By:

AMERICAN CHARTERED BANK
1199 EAST HIGGINS ROAD
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

97043574

and When Recorded Mail To

AMERICAN CHARTERED BANK
1199 EAST HIGGINS ROAD
SCHAUMBURG
ILLINOIS 60173

DEPT-01 RECORDING \$23.00
T#0009 TRAN 6760 01/21/97 12:04:00
#0256 + SK #-97-043574
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5560179

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LASALLE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTERESTS MAY APPEAR

all the rights, title and interest of und assigned in and to that certain Real Estate Mortgage dated JANUARY 13, 1997 executed by ROBERT K. MINAGLIA AND BONITA LEE MINAGLIA, HUSBAND AND WIFE to AMERICAN CHARTERED BANK

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1199 EAST HIGGINS ROAD SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

Page(s)

as Document

described

hereinafter as follows: Commonly known as 1202 NORTH PINE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

AMERICAN CHARTERED BANK

On JANUARY 13, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **Edward G. Kollada**

By: Edward G. Kollada
Its: Senior Vice President

known to me to be the Senior Vice President and **Rebecca L. Ambrosen** known to me to be witness

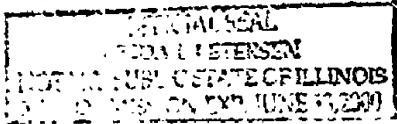
By: _____
Its: Rebecca L. Ambrosen
Witness: Rebecca L. Ambrosen

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: [Signature]

My Commission Expires June 13, 2000 Cook County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 169

Rev. 08/17/94 DPS 171

86203 2073

97043574

23-01

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DPS 049

150000

03-20-306-073
VOLUME 232

97043574

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION
LOT 2 IN JOHNSON'S RESUBDIVISION OF LOT 2 IN CALEY'S RESUBDIVISION OF
PART OF LOT 33 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, A
SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.