This document prepared by: LaSaile National Bank Attn: Kathev M. Silas 135 South LaSaile Street Chicago, Illinois 60603

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DEFT-01 RECORDING T#35004 TRAN 1817 01/21/97 15 #3818 # LF \*-97-043869 1804 18041 FEEBREER

RELEASE OF MORTGAGE

CT043869

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit Claim, Release and forever Discharge unto

Jerry D. Sparks

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 24th day of November . D. 1989 and recorded in the Office of the Recorder of Deeds Of the County of Cook State of Wirks, on December 19, 1989 in Book as Document No. 89604716 to any and all the premises therein described, to wit: OUNTY CLORA'S

SEE LEGAL ATTACHED

PIN \$17-10-401-005-1515

Commonly Known as: 155 N. Harbor Dr. Unit 3811, Chicago, IL 60601 together with all the appuntanences and privileges thereunto belonging or appendicing.

IN WITNESS WHEREOF, LaSalie National Bank has caused these Presents to be signed by it's Vice President, attested to by it's Assistant Secretary on this 20th day of December 1996.

LaSalle National Bank

Terry Vander Biezen; Vice President

ATTEST: LaSalle National Bank

Bv:

A Justman: Assistant Secretary

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STATE OF ILLINOIS
COUNTY OF COOK

SS:

I, The Undersigned, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Terry VanderBiezen, The Vice President of LaSalle National Bank, and Jeffrey A. Justman, The Assistant Secretary of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively appeared before me this day in person acknowledged that they signed and delivered the said instrument as their own free and Voluntary act of said Association, for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Assistant Secretary own fine and voluntary act and as the free and voluntary act of said Association, for the uses and purposes there's set forth.

GIVEN under my hand and Notarial Seal, this 20th day of December 1996.

My Commission expires

OFFICIAL SEAL
THOMASINE WRIGHT

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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5. The land referred to in this Policy is described as follows:

PARCEL 1: UNIT 3811 TOGETHER WITH AN UNDIVIDED .11397 PERCENT INTEREST IN THE COMMON ELEMENTS IN HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935653, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652.

PARCEL 3: EASEMENT OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENT AS SHOWN ON PLAT OF HARBOR POINT UNIT NUMBER 1, ARBOR S DOCUMEN MBER 22935. AFORESAID AND AS SUPPLEMENTED BY PROVISION OF ARTICLE III OF THE DECIMATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BASEMEN'S FOR THE HARBOR POINT PROPERTY OWNERS ASSOCIATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652.

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