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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97043002

DEPT-01 RECORDING \$23.50  
T40010 TRAN 7035 01/21/97 11:24:00  
\$2434 # C.J. #-97-043002  
COOK COUNTY RECORDER

6008691 1ell  
1772 1732

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVERSE, RELEASE, CONVEY, and QUIT CLAIM unto JAY E WOLTER, ELIZABETH A WOLTER, HIS WIFE, if his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 23, 1992, and recorded on November 24, 1992, in Docket 92884265 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 12 IN BLOCK 2 IN T.J. GRADY'S ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 13-01-229-013

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6017 N MAPLEWOOD, CHICAGO, IL, 03006

Witness our hands and seals December 13, 1996.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.

MAIL TO:

WINDER & WINDY  
265 W RANDOLPH  
STE 1240  
CHICAGO, ILL

By: Stephanie B. Stewart  
Stephanie B. Stewart  
Assistant Vice President

Attest: Carol Robertson  
Carol Robertson  
Assistant Secretary

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Property Clerk's Office

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State of: Louisiana  
Parish/County of: Ouschita

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 13, 1996 .

*Betty Thomisee*

NOTARY PUBLIC

Betty Thomisee

LIFETIME COMMISSION

Prepared By:

Shella D. Price  
Chase Manhattan Mortgage Corp.  
1506 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 8062604052727

County of Cook

Investor Number: 451

Investor Category:

Investor Loan Number: 1659328316

RLD  
Revised 3/95

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