

UNOFFICIAL COPY

PREPARED BY:

97043111

↑ WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL. 60008

DEPT-01 RECORDING \$23.50
T#0010 TRAN 7057 01/21/97 12:44:00
#2549 + CJ *-97-043111
COOK COUNTY RECORDER

LOAN NO. 13-3389

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 10, 1997
ROLANDO DELGADO AND ESTELA DELGADO, HUSBAND AND WIFE

2350
B
executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60008

and recorded in Liber
State of ILLINOIS

(pages)
described as follows:

and who's principal place of business is
DOCUMENT NO.
COOK County Records

97043110

LOT 3 IN MICHAEL REED'S SECOND ADDITION TO HOMELAND ACRES, BEING A
RESUBDIVISION OF LOTS 1, 2 AND 3 TOGETHER WITH ALL THAT PART OF
VACATED FOREST AVENUE, LYING NORTH OF AND ADJOINING LOT 1 AFORESAID
ALL IN BLOCK 3 IN HOMELAND ACRES, BEING A SUBDIVISION OF THE SOUTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 09-19-404-019 VOL. 090

COMMONLY KNOWN AS: 1422 OXFORD ROAD DES PLAINES, IL. 60018

42001440 RC
3913

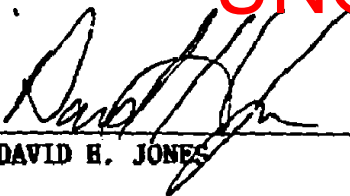
TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

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Property of Cook County Clerk's Office

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By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On **JANUARY 10, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

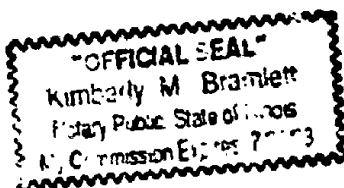
known to me to be the **VICE PRESIDENT**
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public

My Commission Expires



COOK County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

9700311

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