150RM NO. 210

McCloukey Prig. **800 752-2044**

RELEASE DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

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DEPT-01 RECORDING \$25.0 T#0012 TRAN 3764 01/21/97 10:35:00 \$2187 € RC *-97-643245 CON COUNTY RECORDER

Above Space For Recorders' Use Only

67636714 9700679 Yests RECORDER-OF WHOSE OFFICE

KNOW ALL MEN BY THESE PRESENTS, THAT	$\mathcal{A}^{\mathcal{I}}$
Bank of Northern Illinois, 1301 War gan Rd., Glenview, IL 60025	
of the County of <u>Cook</u> and State of <u>1111-51a</u> , for and in cor	sideration of one dollar, and for
other good and valuable considerations, the receipt of ment is hereby acknowledged, do	hereby remise, release,
convey and quit-claim unto Cosmopolitan Bank & frust, as successor Truste	e to First Rank of
Oak Park, as Trustee u/t/a dtd 12-11-78 know 7 Trust Humber 11569	
licirs, legal representatives and assigns, क्षेत्र क्षेट right, संबंद, interest, carian or demand whotshever _	
through, or by a certain Assign. of Rents , bearing that the 3rd day of Kovember	, 19_93, and recorded in
the Recorder's Office of Cook County, in the State of 113 1012	in Book of
page	es therein described, situated in \$7043235
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Fistate Index Number(s): 13-02-217-035, 036	. y 1
Address(es) of premises: 3334 Peterson, Chicago, II.	<u> </u>
WITNESS hand and eal this is day of Je	(SEAL)
BOX 353-CTI	(SEAL)

STATEORUNOFFICIAL COPY
CCHINTY OF Cook SS.
I, ELAINE NICHOLSON n notary public in
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
MICHAEL JEFFRIES personally known to me to be the same person whose name
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he
signed, sealed and delivered the said instrument as free and voluntary set, for the uses
GIVEN under my hand and official scal this day of twicking 1997 "OFFICIAL SEAL" ELAINE C. NICHOLON Notary Public, State of thino's My Commission Expires 6-21-97 Commission expires 6-21-97
This instrument was prepared by Jill Strong, 1301 Waskegan Rd., Glenview, IL 60025 (NAME AND ADDRESS)
County Clart's Office
TO TO ADDRESS OF PROPERTY: AMAIL TO:

UNOFFICIAL COPY

PARCEL 1:

LOTS 15 TO 17 (EXCEPT THAT PART OF SAID LOTS LYING SOUTH OF A LINE 67 FEET MOTH of and parallel with the south line of said coetheast 1/4 of said section 2) in BLOCK 3 IN OLIVER SALINGER AND CO'S 5TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, A SURDIVISION OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 AND OF THAT PART OF THE MEST 1/2 OF THE MEST 1/2 OF THE BAST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER SCION OF THE INDIAN BOUNDARY LINE OF SECTION 2. TOWNSHIP 40 NORTH, RANGE 13. East of the third principal meridian, lying south of a line drawn from a POINT 643.43 PEAN NORTH OF THE SOUTHWEST CORNER OF ABOVE DESCRIBED TRACT AS MEAS.

OF COUNTY CIENTS OFFICE MEASURED ON THE WEST LINE THEREOF TO A POINT 642.97 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT AS MEASURED ON THE BAST LINE THEREOF, IN COOK COUNTY, ILLINOIS.

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