RELEASE DEPOFFICIAL COPY

| MAIL TO: Crestar Mortgage Corp. P. O. Box 26149 Michmond. VA 23227 293951 NEME & ADDRESS OF PREPARER: | ; T | EPT-01 RECORDING \$23. 97777 TRAN 5613 01/21/97 13:07:00 97910 3 DR =-97-54448 COOK COUNTY RECORDER | 3 | |
|---|---|--|---|--|
| Scott A. Shelor for Crestar | | | | |
| 201 Semmes Avenue | | | | |
| Richmond, VA 23224 | RECORDER'S STAMP | | | |
| Know All Men by These Presents, That Crestar | Mortgage Corporation, formerly Uni | ted Virginia Mortgage Corporation | | |
| of the County of Rica and | and State of Virginia | for and in consideration of | | |
| one dollar, and for other good and valuable co | onsideration, the receipt whereof is | hereby confessed, do hereby remise. | | |
| convey, release and quit-claim unto Bernar W. | Glavin, Jr. and Suzanne R. Glavis, b | ishand and wife | | |
| of the County of . Cook County | State of Illinois | off right side interest plains | | |
| or demand whatsoever they may have acqu | | all right, title, interest, claim | | |
| date the 18th day of October | r 7 AD 19 95 an | d recorded in the Recorder's Office & | | |
| of Cook County County, in the | c State of Illinois as Document No | 95724862 to the premises therein | | |
| described, situated in the County of Coo | ok County Size of Illinois. | as follows, to wit: | | |
| PIN#09-36-307-049, 7700 W. North Shore Avenu Parcel 2: Lot 27 and 28 in Block 2 in the Resubdi Township 41 North, Range 12, East of the Third I | ue, Chicago, IL 60631 ivision of Lot 1 in Block 10 in the Tow Principal Meridian, Cook County, IL. required for legal - attach on separate 8 | division of Lot 1 in Block 10 in the | | |
| | d scal this 31st day of | December 19 96 | | |
| FOR THE PROTECT OF THE OWNER, T RELEASE SHALL | ION HIS BE Gabrielle W. Beck THE DER THE THE | Nadi Bull (Seal) Authorized Loan Officer | | |
| OF TRUST WAS FILE | | Authorizad Loon Officen | | |

STATE OF VIRGINIA

RGINIA UNOFFICIAL COPY SS STATEMENT OF STATE

County of Richmond

| appeared before me this day in person and | son s whese name | | | |
|--|-------------------------|--------------|----------|-------------------|
| and delivered the said instrument as | | | | uses and purposes |
| therein set forth, including the release and | | | | |
| Given under my hand and notarial | l seal, this 31st day o | of1 | December | |
| | | . (1) | USLINS | (Muss) |
| | | كيك | <u> </u> | Notary Public |
| My commission expires on Septe | mber 30 ,20 <u>00</u> | <u>}</u> | | |
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