

# UNOFFICIAL COPY

970441099

DEPT-01 RECORDING \$23.50  
 T40011 TRAN 5223 01/21/97 15:16:00  
 #3612 # KP \*-97-044299  
 COOK COUNTY RECORDER

LOAN #6719511

KNOW ALL MEN BY THESE PRESENTS THAT

SUNCOAST SAVINGS AND LOAN ASSOCIATION, FSA  
 of the County of BROWARD and State of FLORIDA for and in  
 consideration of one dollar, and for other good and valuable  
 consideration, the receipt whereof is hereby confessed, does hereby  
 remise, convey, release and quitclaim unto GREGORY S. APTER AND  
 LESLIE E. APTER, HUSBAND AND WIFE of the County of COOK and state  
 of Illinois all the right, title, interest, claim or demand,  
 whatsoever it may have acquired in, through or by a certain  
 MORTGAGE DEED, dated SEPTEMBER 30, 1993, and recorded in the  
 recorder's office of COOK County, in the State of Illinois, as  
 Document #93941511 in Book # Page # to the premises therein  
 described, as follows, to wit:

LEGAL DESCRIPTION ATTACHED

23 50  
M

IN WITNESS WHEREOF, SUNCOAST SAVINGS AND LOAN ASSOCIATION, FSA has  
 caused this Release Deed to be signed by its Vice President and  
 attested by its Assistant Secretary on AUGUST 7, 1996

ATTEST, SUNCOAST SAVINGS AND LOAN ASSOCIATION, FSA

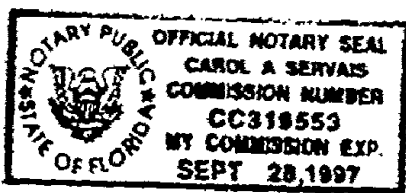
*Lee Hernandez*  
 Lee Hernandez, Asst. Secty

*Alma W. Corley*  
 Alma W. Corley, Vice President

I, the undersigned, a Notary Public in and for the said County in  
 the State aforesaid, do hereby certify that Alma W. Corley and  
Lee Hernandez of SUNCOAST SAVINGS AND LOAN ASSOCIATION, FSA,  
 a Corporation are personally known to me to be the same persons  
 whose names are subscribed to the foregoing instrument as such Alma  
 W. Corley and Eloise C. Hinds respectively and as the free and  
 voluntary act of SUNCOAST SAVINGS AND LOAN ASSOCIATION, FSA stated  
 that they were duly authorized to execute said instrument and that  
 the seal affixed thereto is given under my hand and notarial seal  
 on AUGUST 7, 1996

970441099

*Carol A. Servais*  
 Carol A. Servais, Notary Public



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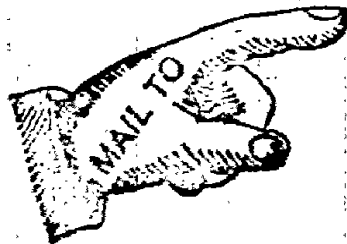
EXHIBIT "A"

## LEGAL DESCRIPTION

UNIT 2 IN BUILDING 11 IN KINGSPORT COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 5, 6 AND 7 IN SECTION 3, TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 23, 1986 AND KNOWN AS TRUST NUMBER 110806 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 87264610, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME. COMMONLY KNOWN AS 744 BRANDON PLACE, WHEELING, ILLINOIS.

PERMANENT INDEX NUMBER: 03-03-400-073-1035

PIA: 744 Brandon Place, Unit 2, Wheeling, IL  
60090



ATTORNEY'S NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60627

07044899

93941511

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