UNOFFICIAL COPY

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97044946

MAIL TO:
JAMES M. D'AMICO
ATTORNEY AT LAW
512 W. BURLINGTON AVENUE
LAGRANGE, IL 60525

DUPLICATE RELEASE

RELEASE DEED BY CORPORATION--RIVER VALLEY SAVINGS BANK, FSB Loan #: 0302638

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM onto

MARK S. WAYES AND NANCY A. HAYES 1403/ SOUTH CHARLESTON; ORLAND PARK, IL 60462

heirs. legal representatives and assigns, all the right. title, interest, claim or demand whatso ver it may have acquired in, through, or by a certain MORTGAGE, ARD day of JUNE, 1986 County, in the State of bearing date the JUNE, 1986 and recorded in the Recorder's ILLINOIS on JUNE 25, 1986 Office of COOK in book/vol. of records, on page as Document No. 86-259561 93-312086 to the premises therein Assignment No. Microfile No. described, situated in the County of -COOK ILLINOIS , State of as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PI# 27-03-310-021-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VAILEY SAVINGS BANK, FSB has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affined, this 12TH day of OCTOBER, 1994

Corporate Seal By:

Donald J. Somesel, Assistant Vice-President

Attest.

Cynthia A. Higher Ascistant Secretary

Grald & Chicad

State of ILLINOIS }
County of COOK }

37044546

Barbara Forrest, a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Donald J. Schwegel, personally known to me to be the Assistant Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and Cynthia A. Higley, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to trato the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice-President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation. as their free and voluntary act, and as the free and voluntary act of corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this OCTOBER, 1994 12TH day of * OFFICIAL SEAL

BARBARA FORREST
NOTARY PUBLIC, STATE OF BLINDIS
LEY COMMISSION EXPIRES \$77/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: River Valley Savings Bank, FSB
100 W 22ND Street Suite 110, Lombard, Illinois 60148

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3, P. ..

12.8

Property of Cook County Clerk's Office

SARBARA FORREST CARBORE IC STATE OF ENGINE VI CONCOSCA ERRES SALVA VI CONCOSCA ERRES SALVA

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605431-6

This Line For Recording Data

MORTGAGE

1986 The mortgagor is 18 tk S. Hayes and Nancy A. Hayes, his wife ("Borrower"). This Security Instrument is given to Southwest Mortgage Co. peration which is organized and existing under the laws of State of illinois and whose address is .3120.14..... 159th Street, Markham, IL 10'26 ("Londor"). Borrower ower Lender the principal sum of ... Seventy-three...thousand...six...hundred...and...nof-100-secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's lovel ants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, and and convey to Lend T the following described property located in County, Illinois:

LOT 61 IN THE FIRST ADDITION TO HERITAGE NUMBER 3, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 1979 AS DECUMENT NO. 25134048.

Permanent tax number: \27-03-3{0-021-0000

DEPT-01 RECORDED

T\$4444 TRAN 0409 06/25/86 09:22:00

*~86~259561

COOK COUNTY RECORDER

370:4346

which has the address of .

14037 South Charleston Orland Park

UNOFFICIAL COPY

\$27.50

T#0011 TRAN 5223 01/21/47 15:24:00

Property of Cook County Clerk's Office \$3661 \$ KP #-97-044946

COOK COUNTY RECORDER DEPT-10 PENALTY

\$24.00