

UNOFFICIAL COPY

A.D.

97044954

. DEPT-01 RECORDING \$27.50
 . T#0011 TRAN 5223 01/21/97 15:25:00
 . #3678 + KF * -97-044954
 . COOK COUNTY RECORDER

97044954

FULL SATISFACTION AND RELEASE OF MORTGAGE

DAMEN FEDERAL BANK FOR SAVINGS

Loan No.: DR 9091-1

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STANISLAV KUSPER, A WIDOWER AND STANISLAW FRANCZYK AND HALINA FRANCZYK, HIS WIFE

27 50

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of August, A.D. 1991, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book n/a of records on page n/a, as Document Number 91463777 & re-recorded 91534043, and a certain Assignment of Rents dated the 27th day of August, 1991, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book n/a of records, on page n/a, as Document Number 91462778 & re-recorded 91534044, to the premises therein described, as follows, to-wit:

Lot 36 in Block 3 in the Resubdivision of Block 3 in Kay's Addition to Chicago, being a Subdivision of the North West $\frac{1}{4}$ of the North West $\frac{1}{4}$ of the North West $\frac{1}{4}$ and the South $\frac{1}{4}$ of the North West $\frac{1}{4}$ of the North West $\frac{1}{4}$ of Section 8, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

4830 South Laflin, Chicago, Illinois 60609
 Permanent Index #20-08-109-037

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situated in the City of Chicago County of Cook and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Secretary, this 15th day of October A.D., 1996 .

President, and attested by its

ATTEST:

Heure M. Poronsky
Secretary

By *Mary Beth Stull*
President

STATE OF ILLINOIS
COUNTY OF COOK

I, Laura Gordon

the undersigned, a Notary Public

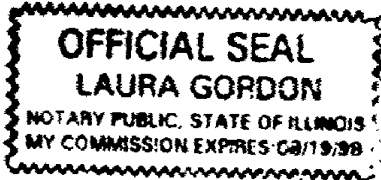
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY BETH STULL personally known to me to be the President of DAMEN FEDERAL BANK FOR SAVINGS a corporation, and JANINE M. PORONSKY personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of October A.D. 1996

THIS INSTRUMENT WAS PREPARED BY:
Faustina M. Davis

Laura Gordon
Notary Public

DAMEN FEDERAL BANK
Phone: 312-776-2546
5100 South Damen Avenue
Chicago, IL 60609-5696



MAIL TO:

Mr. & Mrs. Stanislaw Franczyk
6136 W. 63rd Pl.
Chicago, IL 60638

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