UNOFFICIAL COPY

RELEASE DEED

Suburban Federal Savings, FSB P.O. Box 1076 Harvey, IL 60426

DEED OF TRUST

WAS FILED.

97044970

DEPT-01 RECORDING

\$23.50

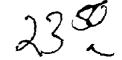
. T#0011 TRAN 5223 01/21/97 15:27:00

\$3686 \$ KP #-97-044970

COOK COUNTY RECORDER

27941970

RECORDER'S STAMP



~			
Know All Men by Toese Presents, that	the Suburban Federal S	avings, A Federal Savings B:	usk formerly Suburban
Federal Savings and Log 2 Association, a	corporation existing under	er the laws of the United States	of America, for and in
consideration of one dollar, 210 for other go hereby Remise, Convey, Rater and Qui			
of the County of <u>FARM</u> whatsoever it may have acquired in, flort			
A.D. 19 : and recorded in the Retor	der i Office of Tage	County, in the State of	of Califold in Book
of Records on page	Document No.	24 262 132 , and a certain Ass	ignment of Rears bearing
date theday of, A.D.	19 and recorded in	n the Recorder's office of	County, in the
Scare of Illinois, in Book of Re the premises therein described, situated in t	to County of	State of Illinois, as follo	WS. TO WIE
LOT 10 IN THERRA ERANDE UNIT MUNEER E. E.	EINS A SCEDIVILLEN OF FAR	OF THE SOUTHEAST 1/4 OF SECT	Sk 3, TBWASHIF 35 NERTH.
RANGE IE, ERET OF THE THIRD PRINCIPAL RE	sidian, in cook econy, ii	1180.57	
PROPERTY: 15900 DAXWOOD COURT, COUNTRY C	we hills, illinois locks	. ·	
PIN: 31-63-416-043-9963			•
Property Address 1890x	Dakwood Cour	i Country Child Hills	i, IL 60477
		each on e-parate 8-1/2 x 11 stars	
IN TESTIMONY WHEREOF, the said S	oburban Federal Savings.	A Federal Levings Bank, Form	erly Suburban Foderal
Savings and Loan Association bath hereunt Assistant Vice President, and attended by its	o Canton its corporate seas Accident Secretary, this	gay of the section of	AD. 19
Paragraphic vice Filedocal and amount by the	7	37	
FOR THE	Seinerien Fede	ral Savings. A Federal Leville	∙Banit.
PROTECTION OF		rban Federal Savings and Loc	XX •
	Serment 2000	than reneral resident sen for	A AL POCIZIONS
THE OWNER, THIS		c	25
RELEASE SHALL BE	8 × 100	war Every	Assistant Vice President
	,	2/1/3	
FILED WITH THE	\boldsymbol{b}	off 11 this	el 👼
COUNTY RECORDE	R Attest:	W to year	Acticant Scarcia
IN WHOSE OFFICE	10	•	3
THE MORTGAGE OR			

UNOFFICIAL COPY

STATE OF ILLINOIS }	
County ofCook } SS	
I, the undersigned, a Notary Public is a	and for said County, in the State aforesaid, DO HEREBY CERTIFY
THAT Laura Espinoza persona	illy known to me to be the Assistant Vice President of the Suburban
Federal Savings, a Federal Savings Bank, formerly Subm	ritan Federal Savings and Loan Association and
Kathleen Davidson personally known	to me to be the Assistant Secretary of said corporation whose name
are subscribed to the foregoing instrument, appeared before	ore me this day in person and severally acknowledged that as such
Assistant Vice President and Assistant Secretary, they si	igned and delivered the said instrument of writing as Assistant Vice
President and Assistant Secretary of said corporation and	d caused the corporate seal of said corporation to be affixed thereto-
gursuant to authority given by the Board of Directors of s	taid corporation as the free and voluntary act and dred of said
corporation for the uses & purposes therein set forth.	
Given under by hand and notarial seal.	this 10th day of August 19 96
"OFFICIAL SEAL" VICTI RIA IA. HAMPTON MOTARY PUBLIC, STATE OF ILLI MY COMMISSION 27/17/ES 10/1	inois Control of the
DAPRESS SEAL HERE	COUNTY - ELLINOIS TRANSFER STAMPS EXEMPT UNDER PROVISIONS OF PARAGRAPH GECTION 4; REAL ESTATE TRANSFER ACT DATE: Buyer, Seller or Representative
,	arryer, seems or requestiments

RELEASE DEED

FROM .

Saburban Federal Savings, A Federal Savings Bank

P.O. Box 1076, 154th Street at Breadway, Harvey, IL 60426

MAIL TO

Curtiss	E. &	Jane A	. Crossle	У			
18900 O	akwoo	d Court	, Country	Club	Hills,	IL	60477