DEPT-01 RECORDING \$25.50 T\$0010 TRAN 7059 01/21/97 13:03:00 \$2653 CJ #-97-044159 COOK COUNTY RECORDER

PRIMAR DEED

MHOW AND MAN BY TRESS PRESENTS, that Grand National Bank f/k/a First National Bank of Niles, of the County of Illinois and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Muhammed P. Gheith and Patt S. Gheith, their heirs, legal representative, and assigns, all the right, title, interest, claim, or demand whatseever they may have acquired in, through, or by a certain Mortgage, hearing date the 15th day of January, 1995, and recorded in the Terorder's Office of Cook County, in the State of Illinois as Dorwent Number 95080693, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITHERS my hand and seal this ____ day of 19 97.

GRAND NATIONAL BANK F/K/A FIRST NATIONAL BANK OF NILES

4307476

Vice Passident

Property of County Clerk's Office

STATE OF ILLINOIS)

COUNTY OF C O O K)

I, Gul Anne Later, a notary public for and in said County, in the State aforesaid do hereby certify that Machael Bankey. a personally known to me to be respectively the President of Grand National Bank f/k/a First Mational Bank of Niles, a corporation, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act of said Corporation for the uses and purposes therein set forth.

GIVEN UNCER MY HAND AND SEAL THIS 2 day of Languary

"OFFICIAL SEAL"
GAIL ANNE LOCKWOOD
Notary Public, State of Illinois
My Commission Expires 12-13-07

AND UMANE JECKNOSES

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FUED.

This instrument was prepared by:

MAUTI

Howard II. Purner 222 North (28alle Street Chicago, IL 30601 312/236-3003

Office.

Property of Cook County Clerk's Office

EXHIBIT A

PARCEL 1

Lots 12 to 15 in Block 10 in the Subdivision of Blocks 10 to 15 in Walker's Douglas Fark Addition in the East Half of the Southeast Quarter and the East Half of the West Half of the Southeast Quarter of Section 24, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

P.I.N. 16-2/-415-007, Lot 12 16-2/-415-006, Lots 13 and 14 16-24-4/3-005, Lot 15

PARCEL 2

Lot 16 through 18 and the East 6 Feet of Lot 19 in Block 10 in Subdivision of Block 10 to 15 in Walker's Douglas Park Addition Subdivision of the East Half of the Southeast Quarter and the East Half of the West Half of the Southeast Quarter (Except Railroad Lards) of Section 24, Township 39 North Range 13 East of the Third Principal Meridian in Cook County, Illinois

P.I.N. 16-24-215-004, Lot 16 16-24-215-003, Lot 17 16-24-215-045, Lot 18 and East 6 Pear of Lot 19

PARCEL 3

The West 18 Feet of Lot 19 all of Lots 20 and Lot 2)
(Except the West 4 Feet thereof) in Block 10 in the
Subdivision of Blocks 10, 11, 12, 13, 14 and 15 in
Walker's Douglas Park Addition, Being a Subdivision of
the East Half of the South East Quarter and the East
Half of the West Half of the Southeast Quarter of
Section 24, Township 39 North, Range 13 East of the
Third Principal Meridian, in Cook County, Illinois
P.I.N. 16-24-215-044, West 18 Feet of Lot 19

16-24-215-047, Lots 20 and 21 (except West 4 Feet)

COMMONLY KNOWN A5: 2643-2649 West 19th Street, Chicago, IL 60608

CALEERS ALTER SEASONE TENTOTES ALTON TEN

Proberty of Cook County Clerk's Office