First American Bank P. O Box 307	FICIAL COPY	
Hampshire, IL 60140	97044231	
WHEN RECORDED MAIL TO:		
ROBERT MEDINA 1837 WENONAH BERWYN, IL 60402	. DEPT-01 RECORDING \$23.50 . T\$0009 TRAN 6765 01/21/97 12:47:00 . \$0318 \$ SK *-97-044231 . COOK COUNTY RECORDER	
SEND TAX NOTICES TO:	· Cour sugnit recurver	
Robert Medina and Karen Medina 1837 Wenonah Berwyn, IL 60402	235%	
23,, 12 CC 122	FOR RECORDER'S USE ONLY	
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)		
WITH THE RECORDER OF	HE OWNER, THIS RELEASE SHALL BE FILED DEEDS OR THE REGISTRAR OF TITLES IN AGE OR DEED OF TRUST WAS FILED.	
for and in consideration of the payment of a the cancellation of all the notes thereby seacknowledged, does hereby REMISE, REL Medina, 1837 Wenonah, Berwyn, IL 6040 title, interest, claim or demand whatsoever it the 3rd day of August, 1996, and recorded in	nat First American Bank of the County of Kane and the State of Illinois ine indebtedness secured by the property hereinafter mentioned, and coured, and of the sum of one dollar, the receipt whereof is hereby ESF, CONVEY, and QUIT CLAIM unto Robert Medina and Karen 2, his neitheir heirs, legal representatives and assigns, all the right, may have acquired in, through or by a certain mortgage bearing date in the Recorder's Office of Cook County, in the State of Illinois, in book locument No. 9:607920, to the premises therein described as of Illinois, to wit:	
SUBDIVISION, BEING A SUBDIVISI THE SOUTH 1,271.3 FEET OF TH RANGE 13, EAST OF THE THIRD	DDITION TO WALTER & MCINTOSH'S METROPOLITAN ELEVATED ION IN THAT PART OF THE SOUTH WEST 1/4 LYING NORTH OF E SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, PRINCIPAL MERIDIAN, ALSO BLOCK 78, 79, AND 80 IN THE SEPT THE SOUTH 300 ACRES, IN COOK COUNTY, ILLINOIS.	
together with all the appurtenances and privil Permanent Real Estate Index Number(s): 16- Address(es) of premises: 1837 Wenonah, Ber	-19-311-015-0000 rwyn, IL 60402	
Witness Our hand(s) and seal(s), this9th	day of January 19 97	
By: <u>(6000 d de</u>	(Name & Title) Asst. Vice President	
	(Name & Tille) Asst. Vice President	
Attest:	(Name & Title ) (SEAL)	
	( Name & This )	
This instrument was prepared by Lorre K. Bu M.Christianson	ralli 201 S. State Street, Hampshire, IL 60140.	
STATE OF ILLINOIS	)	
COUNTY OF Kane	) \$\$ )	
On this 9th day of January . 19 97 Anne L Conro	, before me, the undersigned Notary Public, personally appeared and	

and known to me to be the Asst. Vice President	and	
authorized arente for the Lender that executed the	within and forecoing inst	rument and acknowledged said
instrument to be the free and voluntary act and deed of t board of directors or otherwise, for the uses and purpo	ses therein mentioned, a	ng on oath stated that they are
authorized to execute this said instrument and that the se	eal affixed is the corporate	DEAD OF SANGER SEAL
By Marilyn & Christians	Residing at	MARILYN L CHRISTIANSON NOTARY PUBLIC STATE OF ILLINOIS
Notary Public in and for the State of	My commission expire	MY COMMISSION EXP JUNE 15 1998

Property of Cook County Clerk's Office

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