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DEPT-01 RECORDING 623.50
T#0009 TRAN 6765 01/21/97 12:49:00
#0324 : SK #-97-044237
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK 235
55 WEST WACKER DR., CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID GLYNN BULLOCK
(NAME AND ADDRESS)
654 N. MONTICELLO, CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JULY, 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 92555931, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 2 IN JOHN R. BOWE'S SUBDIVISION OF LOTS 1 TO 11 INCLUSIVE EXCEPT THE SOUTH 2 FEET OF SAID LOT 11 IN THE SUBDIVISION OF BLOCK 7 IN MORTON AND OTHER'S SUBDIVISION OF THE EAST 1/2 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-11-116-025

Address(es) of premises: 554 N. MONTICELLO, CHICAGO, ILLINOIS 60624

Witness _____ and _____ and seal _____, this 9TH day of JANUARY, 19 97.

Suzanne Henson (SEAL)
SUZANNE HENSON, ASSISTANT VICE PRESIDENT

Joann Wong-Lee (SEAL)
JOANN WONG-LEE, ASSISTANT VICE PRESIDENT

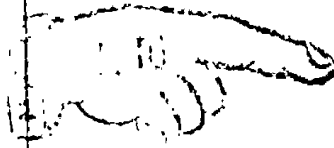
This instrument was prepared by _____ (NAME)
THOMAS JUNG 55 WEST WACKER DR., CHICAGO, ILLINOIS 60601 (ADDRESS)

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RELEASE DEED
By Corporation

TO

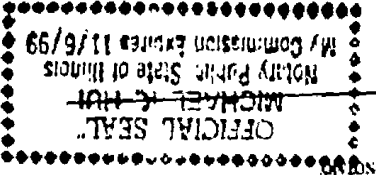
ADDRESS OF PROPERTY.



MAIL TO: David Bullock
654 N. Monticello
Chicago, IL

BANKFORMS, INC

Property of Cook County Clerk's Office



Commission Expires

[Signature]
day of *January*, 19 *92*

GIVEN Under my hand and *Michael K. Hui* seal this *9th* day of *January*, 19 *92*
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such ASST. VICE President and ASST. VP ~~XXXXXX~~ they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. VP ~~XXXXXX~~ of said corporation, and personally known to me to be the
a corporation, and JOANN WONG-LEE, personally
personally known to me to be the ASST. VICE President of the LAKEVIEW BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUZANNE HENSON
1. *THE UNDERSIGNED* a notary public

STATE OF ILLINOIS }
County of COOK }
SS }

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