Loan #: 600708348
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

97045403

And When Recorded Mail To: Presidential Mortgage Company 3285 N. Arangton Heights Road, Suite 204 Arlington Heights, IL 60004 DEPT-01 RECORDING \$23.50 T-001D TRAN 7063 D1/21/97 15:25:00 42917 + C.J. \*-97-045403 COOK COUNTY RECORDER

Space Above For Recorder's Use

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the understand hereby grants, assigns and transfers to
Standard Federal Bank, a Federal Savings Bank
777 East Eisenhower Street, Suite 700, Ann Arbor, MI 48108
all the rights, title and interest of understand in and to that certain Real Estate Mortgage dated January 15,
1997 executed by Frank J. Rose and Valerie A. Rose, husband and wife
to Presidential Mortgage Company
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 3285 M. Arlington Heights Road, Suite 204,
Arlington Heights, IL 60004, and recorded as Document No.

Recorder of Deeds, State of Minois described hereinafter as follows:

97015402

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 07-24-306-012

Commonly known as: 69 Stevens Drive, Schaumburg, IL 60173

Together with the note or notes therein described or referred to, the moner due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On 01/15/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Donna R Walstrom known to me to be the Operations Manager and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of/said/corporation.

Notary	Public	

The County, Silvages

My Commission Expines:

9/25/99

9	residential	Mortgage	Company
-			THE PARTY

	Kount	Wa) + +1	
By:	Donne F	R Walstrom ions Manager	
its:	Operati	ions Manage	
		-	•

By:

Witness:

OFFICIAL SEAL MARK G MORONEY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPRES:09/25/99

Property of Cook County Clerk's Office

Corpora

LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 07-24-306-012

THAT PART OF LOT 25 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 88598269 RECORDED DECEMBER 29, 1988 DESCRIPED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 21, THENCE SOUTH 30 DEGREES 47 MINUTES 44 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 22 A DISTANCE OF 155.15 FEET FOR A PLACE OF BEGINNING: THENCE CONTINUING SOUTH 30 DEGREES 47 MINUTES 44 SECONDS [AS] ALONG THE EASTERLY LINE OF SAID LOT 21 A DISTANCE OF 12.66 FEET TO A BEND POINT IN THE EASTERLY LINE OF SILD LOT 21: THENCE SOUTH 21 DEGREES 30 MINUTES 20 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 21 A DISTANCE OF 45.40 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 21: THENCE SOUTH 67 DEGREES 22 MINUTES 40 SECONDS WEST ALCNG THE SOUTHERLY LINE OF SAID LOT 21 A DISTANCE OF 127.73 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 21: THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE BEING THE WESTERLY LINE OF SAID LOT 21, BEING CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 608.00 FEET HAVING A CHORD BEARING OF NORTH 24 DEGREES 29 MINUTES 59 SECONDS WEST A DISTANCE OF 39.84 FEET; THENCE NORTH 59 DEGREES 19 MINUTES 51 SECONDS EAST 129.40 FEET TO THE PLACE OF BEGINNING; SAID PARCIL OF LAND HEREIN DESCRIBED CONTAINS 0.145 ACRES MCRE OR LESS, IN COOK COUNTY, ILLINOIS. 750/1/C@

Shortings

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