97045714

WHEN RECORDED MAIL TO:

DAVID J. BARTOSZEWSKI

SUSAN E. LOFTUS

17351 S. OZARK,

TINLEY PARK , IL 60477

Loan No: 1265198

THIS INSTRUMENT

WAS PREPARED BY: CHERYL L. BECKER

CROWN MORYGAGE COMPANY 6141 WEST STH STREET OAK LAWN, II 60453 - DEFT-01 RECORDING

425 56

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#8335 + JW *-97-045714

COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID J. BARTOSZEWSKI, DIVORCED NOT SINCE REMARRIED his/hers/ SUSAN E. LOFTUS, SINGLE NEVER FEEL MARRIED their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-28-94 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 94924290, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 27-25-308-022-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 16TH

BY:

David W. Silha

Asst. Vice President

day of 1

BY:

Mary Ribani

Asst. Segretary

97045714

STATE OF ILLINOIS)
COUNTY OF COOK

On this 16th day of March, 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

DESCRIPTION SUSPENDENT STATE OF ILLINOIS MY COMMENT AND STATE OF ILLINOIS MY COMMENT AND STATE OF ILLINOIS AND

97045714

LOT 20 IN BLOCK 7 IN SUNDALE FIDGE, A SUBDIVISION OF PART-OF THE SOUTHEAST 1/4 SECTION 25, AND ALSO PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, T 20 IN BLOCK 7 IN
SECTION 25, AND ALSO PART
COOK COUNTY, ILLINOIS

TOWNSHIP 36 MORTH. RANGE

Property of Coof County Clerk's Office

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