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GEORGE E. COLE
LEGAL FORMS

No. 833
November 1994

97045772

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

JACK T. KARLI AND MICHELLE T. KARLI, HIS WIFE, AS JOINT TENANTS
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of AUGUST APRIL, 19 93, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 93-655763 93-286052, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:
LOT 21 IN TANBARK HILLS, BEING A SUBDIVISION OF PART OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

DEPT-01 RECORDING \$27.50
T0014 TRAN 0625 01/22/97 09:32:00
#8396 J W *-97-045772
COOK COUNTY RECORDER

97045772

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RELEASE DEED By Corporation

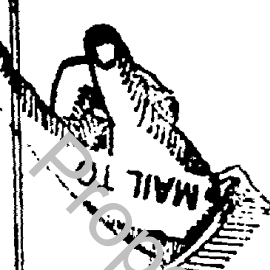
HARRIS BANK ARGO
7549 W. 63RD STREET
SUMMIT, IL 60501

KARLI, JACK AND MICHELLE
TO

ADDRESS OF PROPERTY:
8300 MICHELLE LANE
TINLEY PARK, IL 60477

MAIL TO: NATIONAL TRUST NETWORK, INC.
THREE FIRST NATIONAL PLAZA
SUITE #575
CHICAGO, IL 60602

GEORGE E. COLE
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Permanent Real Estate Index Number(s): 27-23-413-004

Address(es) of premises: 8300 MICHELLE LANE, TINLEY PARK, IL 60477

Witness _____ hand _____ and seal _____, this 7TH day of OCTOBER 19 96

J.A. PATRICK, EXEC V.P. (SEAL)

A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by TRACY L. DORCIC HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL 60501
(Name and Address)

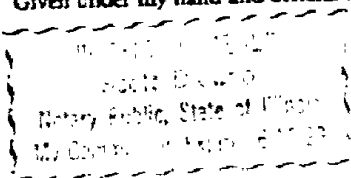
STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, SCOTT DREWNO a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK
personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,
a ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such EXEC VICE President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 7TH day of OCTOBER 19 96



SCOTT DREWNO
Notary Public

Commission expires 6-16-99