

UNOFFICIAL COPY

Prepared By

BARA RECEL
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAMBURG, ILLINOIS 60173

97045068

97 JAN 22 AM 11:17

and When Recorded Mail To

PRISM MORTGAGE COMPANY
1300 EAST WOODFIELD ROAD-SUITE 305
SCHAMBURG
ILLINOIS 60173

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
97045068

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 97045068

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated JANUARY 10, 1997
executed by SUZANNE RACINE, AN UNMARRIED PERSON

to PRISM MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1300 EAST WOODFIELD ROAD-SUITE 305
SCHAMBURG, ILLINOIS 60173

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK 97045068 County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1089 SOUTH MILLER-UNIT 212, BUFFALO GROVE, ILLINOIS 60089

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JANUARY 10, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
TERRY A MARKUS

known to me to be the EXEC VICE PRES
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Laura J. Engels*
Cook County,
My Commission Expires 3-24-98

Terry A. Markus
By: TERRY A MARKUS
Its: EXEC VICE PRES

By:
Its:

Witness:

OFFICIAL SEAL
LAURA J. ENGELS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-24-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97045068

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Rev. 06/17/93 DPS 171

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RB

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095 049

03-08-101-017-1120

97045068

Property of Cook County Clerk's Office

UNIT 6-212 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE
 COMMON ELEMENTS APPURTENANT TO SAID UNIT IN MILL CREEK CONDOMINIUM,
 IN PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST
 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING
 TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY
 ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER
 OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 24875273.
 DOCUMENT 24875273.

RIDER - LEGAL DESCRIPTION