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Prepared By Mail to

97045083

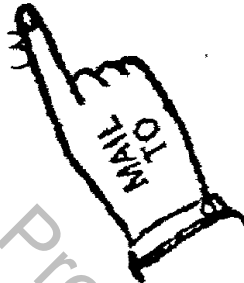
GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Leader)

97 JAN 22 PM 12:16

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
97045083

R 5254



RELEASE OF MORTGAGE

GRANTOR NAME MICHAEL J. CREWS FLORENCE E. CREWS ADDRESS 880 OLD WILLOW RD UNIT 177 PROSPECT HEIGHTS IL 60070 TELEPHONE NO. IDENTIFICATION NO.		BORROWER NAME MICHAEL J. CREWS FLORENCE E. CREWS ADDRESS 880 OLD WILLOW RD UNIT 177 PROSPECT HEIGHTS IL 60070 TELEPHONE NO. IDENTIFICATION NO.				
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	DATE OF AGREEMENT	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	12.000%	\$ 538,900.00				2968268

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MODIFICATION AGREEMENT hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MODIFICATION AGREEMENT bearing date the 16th day of June 1981, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, as Page , as Document No. 26731388 and in Book of records, on Page , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

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Permanent Real Estate Index Number(s): 03-24-202-025-1131
Address(es) of Premises: 880 OLD WILLOW RD UNIT 177 PROSPECT HEIGHTS IL 60070

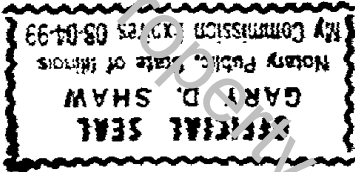
2-15-81

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*** SEE ATTACHED LEGAL DESCRIPTION ***

SCHEDULE A



Commission expires:

Notary Public

Given under my hand and seal this 26th day of November 1976.

and personally known to me to be the President of [redacted] a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT [redacted] Secretary of said corporation, and before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Secretary of said corporation, and President and

personally known to me to be the

STATE OF [redacted] COUNTY OF [redacted]

This instrument was prepared by and after recording return so:

By: [Signature] Vice President
Attest: [Signature]
Witness: [Signature]

MORTGAGEE: GLENVIEW STATE BANK

Witness his hand and seal, this 26th day of November 1976.

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PARCEL 1:

UNIT 177 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 506.52 FEET OF THE WEST 1526.52 FEET OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 53 ACRES OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25090133 TOGETHER WITH AN UNDIVIDED .57162 PERCENTAGE INTEREST IN SAID PARCEL.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF MUTUAL EASEMENTS BY AND BETWEEN THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15256, TRUST NUMBER 15497 AND TRUST NUMBER 15498 AND BEVERLY SAVINGS AND LOAN ASSOCIATION, DATED MARCH 13, 1963 AND RECORDED MARCH 18, 1963 AS DOCUMENT NUMBER 8745223 FOR INGRESS AND EGRESS AS A PRIVATE DRIVEWAY OVER THE SOUTH 2 ROOFS OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 53 ACRES OF THE SOUTH 2 ROOFS OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THAT PART LYING EAST OF WESTERLY LINE OF RIVER ROAD AS NOW LOCATED), AND ALSO EXCEPT THAT PART IN THE WEST 1526.52 FEET OF SAID NORTHEAST 1/4 IN COOK COUNTY, ILLINOIS.

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