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Property of Cook County Clerk's Office
Corporation Assignment of Real Estate Mortgage
COOK COUNTY CLERK'S OFFICE



MAIL TO:

NAME AND ADDRESS OF PREPARER:

BNC Mortgage Inc.
1740 East Garry Ave, SE101
Santa Ana, CA 92705

Coast Security Mortgage Inc.
500 N. State College, Ste 800
Orange, CA 92668

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

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Loan #: CSM0227MCDO
Prepared By: Pattie Helzer

And When Recorded Mail To:
ENC MORTGAGE, INC.
ATTN: QUALITY ASSURANCE DEPT.
P.O. BOX 11959
SANTA ANA, CA 92711-1959

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. CSM0227MCDO

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ENC MORTGAGE, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 1996
executed by JEROME M. MCDONOUGH AND PHYLLIS M. MCDONOUGH, HIS WIFE, AS
JOINT TENANTS.

to COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION

a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA
92668. and recorded as Document No. 96-185290, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

P.L.N.: 16-30-304-003 & 16-30-304-046
Commonly known as: 6924 WEST 26TH STREET, BERWIN, ILLINOIS 60402

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

COAST SECURITY MORTGAGE, INC., A
CALIFORNIA CORPORATION

Stephanie Sarver
By: STEPHANIE SARVER
Is: SECRETARY

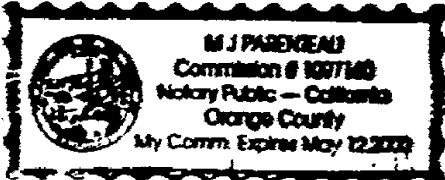
On 10-23-96 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared STEPHANIE SARVER
known to me to be the SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Witness:

Notary Public M J Parenteau
County,

My commission Expires: 5/12/2000

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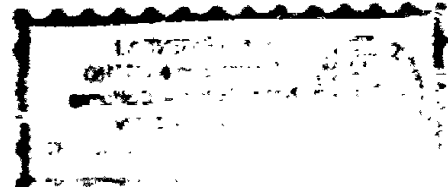


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INDEXED



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07/16/96 TUE 12:32 FAX 708 882 2398

WHEATLAND TITLE

COAST-K. BRASHER 0004


Fidelity National Title Insurance Company of New York
- SCHEDULE A CONTINUED - 7/16/1996

WTG File No. : NC95CO-1959
Effective Date: June 17, 1996

LEGAL DESCRIPTION

LOT 9, 10 AND 11 IN BLOCK 3 IN J.A. CURTIS ADDITION TO HERWYN
A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, MADISON AND NORTHERN
RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 16-30-304-003 & 16-30-304-046


Jull.


pm

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED