

Prepared By:

**UNOFFICIAL COPY**

KATHRINA MARIE DONALDSON  
1804 NORTH WAPER BOULEVARD-SUITE 100  
NAPERVILLE, ILLINOIS 60563

97045326

and When Recorded Mail To

SERVE CORPS MORTGAGE SERVICES, LLC  
1804 NORTH WAPER BOULEVARD-SUITE 100  
NAPERVILLE  
ILLINOIS 60563

DEPT-01 RECORDING \$23.50  
T49010 TRAN 7053 01/21/97 15:10:00  
#2737 + CJ \*-97-045326  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LDAN NO.: 01027625

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PEOPLES HERITAGE SAVINGS BANK  
477 CONGRESS STREET-SUITE 600  
PORTLAND, MAINE 04101

*FALIC C010246928*  
*382*

*235*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 17, 1997  
executed by MARTIN J. DOYLE AND  
KATHRYN E. DOYLE, HUSBAND AND WIFE  
to SERVE CORPS MORTGAGE SERVICES, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH WAPER BOULEVARD-SUITE 100  
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows (See Reverse for Legal Description)  
Commonly known as 9232 SOUTH ST. LOUIS, EVERGREEN PARK, ILLINOIS 60805

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE SERVICES, LLC

On JANUARY 17, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MARK D. THORPE  
known to me to be the AUTHORIZED SIGNATORY  
and KERRY PHINNEY  
known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: *[Signature]*  
Its: AUTHORIZED SIGNATORY  
By: *[Signature]*  
Its: AUTHORIZED SIGNATORY

Notary Public \_\_\_\_\_  
DUPAGE County,  
My Commission Expires 01-20-97

Witness:  
OFFICIAL SEAL  
KATHRINA MARIE DONALDSON  
NOTARY PUBLIC

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

24-02-409-035  
24-02-409-036

Property of Cook County Clerk's Office

24-02-409-035

LOTS 15 AND 16 IN B. F. JACOB'S SUBDIVISION OF BLOCK 10 IN B. F. JACOB'S EVERGREEN PARK SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION