

UNOFFICIAL COPY
97046445

. DEPT-01 RECORDING \$23.50
. T#0809 TRAN 6801 01/22/97 12:22:00
. #0579 ; SK #-97-046445
. COOK COUNTY RECORDER

Space Above for Recorder's Use

Loan No. 3318282

ILLINOIS COOK County

KNOW ALL MEN BY THESE PRESENTS, that
The Prudential Home Mortgage Company, Inc., a New Jersey corporation,
hereby acknowledges that the note secured by a certain mortgage, dated 07/16/93
recorded in the Recorder's Office of
COOK County, Illinois, as Document No. 93625290
in Book -- of Mortgages, at Page -- executed by
STEPHEN A. SUSAK AND NANCY A. HENST, HUSBAND AND WIFE
as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgagee,
is fully paid and satisfied: and

2350
13

THEREFORE, The Prudential Home Mortgage Company, Inc., hereby does
cancel the aforesaid mortgage, and release the premises therein described from
the lien thereof; and for and in consideration of One Dollar, and for other
good and valuable considerations, the receipt of which is acknowledged, hereby,
does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all
the right, title and interest it may have acquired in and to the premises
described in and by virtue of said mortgage ; said premises being therein
described as follows, to wit:

LOT 14 IN THE 1ST ADDITION TO RIDGEBROOK, BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging
or appertaining.

LOT 14 IN THE 1ST ADDITION TO RIDGEBROOK, BEING A SUBDIVISION OF
PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5,
TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ALL IN COOK COUNTY, ILLINOIS.
Permanent Index No:
33-05-306-014

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311-4111

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WITNESS AND DUE EXECUTION HEREOF, in County of Frederick,
on July 1, 1996.

The Prudential Home Mortgage Company, Inc.

By: [Signature]
Vice President BETH ANN MCCAULEY

STATE OF MARYLAND

ss

COUNTY OF FREDERICK

I, HOLLIS J PARKS, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, BETH ANN MCCAULEY, personally known to me to be the Vice President of The Prudential Home Mortgage Company, Inc., a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as Vice President of said corporation, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on July 1, 1996.

Prepared by: [Signature]
Norwest Mortgage Company, Inc.
7495 New Horizon Way Frederick, MD 21701
(800)-423-5021

[Signature]
Notary Public
HOLLIS J PARKS
Notary Public
Carter Co., MD
Comm. Exps. Oct. 22, 1996

commonly known as 3265 192nd St., Lansing, IL 60438

Tax #33 05 306 014

return to: DENNIS NUDO, P.O.Box 694, Rosemont, IL 60018

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