

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Tina M. Vandagriff

BANC ONE MORTGAGE CORPORATION  
132 E WASHINGTON ST  
SUITE 0402  
INDIANAPOLIS, IN 46204

97046501

RECORDED 8500501NG  
INDEXED 01 22 97 09:00:00  
FILED 17-03-104-020-1022  
17-03-104-020-1022



59111258  
ILENE DAVIS  
Crt / Esc



## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
ILENE DAVIS WILLIAM E KAPLAN

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to \_\_\_\_\_  
dated July 15th, 1996, calling for the original principal sum of \_\_\_\_\_  
ONE HUNDRED SIXTY FIVE THOUSAND SIX HUNDRED DOLLARS  
AND 00/100 \_\_\_\_\_ dollars

( \$ 165,600.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or Instrument # 96583396 of the records in the office of the Recorder of  
Cook County, IL, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL

TAX ID# 17-03-104-020-1022

Commonly known as: 1 E SCHILLER ST UNIT 6B  
CHICAGO, IL 60610

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 30th day of December, 1996.

By Deanna L. Brooks  
DEANNA L. BROOKS  
Its LOAN ADMINISTRATION OFFICER

By Ray Johns  
BANC ONE MORTGAGE CORPORATION  
RAY JOHNS  
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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2550  
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*[Faint, illegible text]*

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59111258  
ILENE DAVIS

State of INDIANA )  
County of MARION )

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of December  
19 96, personally appeared RAY JOHNS and  
DEANNA L. BROOKS VICE PRESIDENT  
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

Julie K. Wilson  
Notary Public



JULIE K. WILSON  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF JOHNSON  
MY COMMISSION EXPIRES NOVEMBER 12, 1997

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97046L01

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REPUBLIC TITLE COMPANY, INC.  
ALTA LOAN POLICY FORM (6-1-87)  
SCHEDULE A1

File No.: F89-070839-R50602

LEGAL DESCRIPTION:

UNIT 6-B IN ONE EAST SCHILLER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 1 TO 34 IN ASTOR'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NUMBER 32709, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22828184; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-03-104-020-1022

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