

JULIE STASCHKE
9658 BALTIMORE AVENUE-SUITE 400
COLLEGE PARK, MARYLAND 20740

DEPT-01 RECORDING \$23.50
782022 TRAN 1449 01/22/97 10:44:00
to 291 DC *-77-046515
COOK COUNTY RECORDER

When recorded mail to:

Nationwide Recording Service

17911 Von Karman Avenue, Suite 230

Irvine, CA 92614

REGISTRATION
97046515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: CE2184 2853191

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

JAMES CAPITAL CORPORATION
3731 Wilshire Blvd. West Towers, 3rd Floor
Los Angeles, CA 90010

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/30/96 executed by

LUIS ALVAREZ AND ELIZABETH ALVAREZ, HIS WIFE AS JOINT TENANTS

to CITY FEDERAL FUNDING AND MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF MARYLAND and whose principal place of business is 9658 BALTIMORE AVENUE-SUITE 400, COLLEGE PARK, MARYLAND 20740 and recorded in Book/Volume No. 1449, page(s) 1449, as Document No. 782022 Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 2431 S. DRAKE, CHICAGO, IL 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Fairfax

CITY FEDERAL FUNDING
AND MORTGAGE CORPORATION

On 5-30-96 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared Michael J. Kappert known to me, and known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Michael J. Kappert
By: Michael J. Kappert
Its: Vice President
Michael J. Kappert
Witness:

Notary Public State of Virginia
County of Fairfax

[Signature]
Notary

My Commission Expires: 3-31-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Prepared By:
AAMES Capital Corp
3731 Wilshire
Los Angeles, CA 90010

2350

OVER ->

UNOFFICIAL COPY

ILLINOIS Single Family PLATTING UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Property of Cook County Clerk's Office

PLAT # 16-86-217-011

LOT 21 IN BLOCK 8 IN KING, SCOTT AND WILSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION OF PROPERTY

EXHIBIT A

5-20-04