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This Instrument was Prepared by
and upon recording return to:

Louis P. Moritz, Esq.
Mayer, Brown & Platt
190 S. LaSalle Street
Chicago, Illinois 60603

DEPT-01 RECORDING \$31.00
782228 TRCN 1505 01/22/97 10:56:00
#354 # DC # -97-046576
COOK COUNTY RECORDER

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

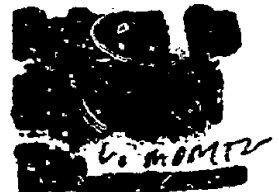
KNOW ALL MEN BY THESE PRESENTS, THAT The John Marshall Law School,
an Illinois not for profit corporation, ("John Marshall"), of Cook County, Illinois, for and
in consideration of one dollar, and for other good and valuable consideration, including
the execution of that certain Settlement Agreement by and between John Marshall and
American National Bank and Trust Company of Chicago, not personally or individually,
but solely as Trustee under Trust Agreement dated February 16, 1989 and known as
Trust Number 107667-07 and M-B Plymouth Court Corporation, an Illinois Corporation,
(collectively "Owner"), the receipt and sufficiency of which is hereby acknowledged, does
hereby remise, convey, release and quit claim unto American National Bank and Trust
Company of Chicago, not personally or individually, but solely as Trustee under Trust
Agreement dated June 5, 1989 and known as Trust Number 108504-02 ("Trustee"), all
the right, title and interest, claim or demand whatsoever John Marshall may have
acquired in, through, or by a certain Mortgage, Assignment of Leases and Rents,
Security Agreement, and Financing Statement, (the "Mortgage"), bearing the date of
December 9, 1993, and recorded in the Office of the Recorder of Deeds of Cook County,
Illinois as Document Number 94-792209, which Mortgage was assigned to John Marshall
by Assignment recorded as document number 96785309 to the premises therein
described, as follows:

See Exhibit A attached hereto and made a part hereof

3236320.1 011697 1604C 90894353



Box 407



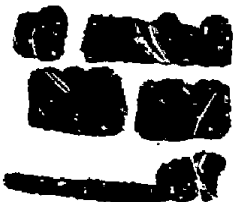
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Handwritten signature or initials.

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Situated in Chicago, Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

DATED January 21st, 1997

THE JOHN MARSHALL LAW SCHOOL
an Illinois Not For Profit Corporation

By: _____

Name: Louis L. Biro

Title: President

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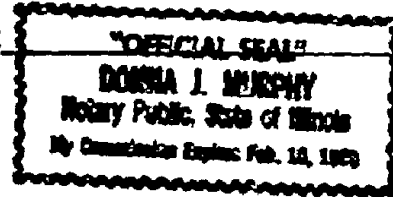
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Donna Murphy, Notary Public in and for said County, in the State aforesaid, do hereby certify that Louis L. Biro, President of **THE JOHN MARSHALL LAW SCHOOL**, an Illinois Not For Profit Corporation, personally known to me and known to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 20th day of January, 1997.

Donna Murphy
Notary Public

My Commission Expires:



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COOK COUNTY CLERK
JAN 1 1994
CHICAGO, ILL.

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EXHIBIT A

THE LAND

UNIT G30 IN 30 EAST DIVISION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7, 8, 9 AND 10 IN HUBBARD'S RESUBDIVISION OF LOTS 13, 14, 15 AND 16 IN BLOCK 10 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE NORTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25111688 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 17-03-112-034-1104

Property Address: Parking Space in Garage at
30 East Division Street
Chicago, Illinois

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