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DEPT-01 RECORDING \$23.50
T#0004 TRAN 6669 04/02/96 14:07:00
#6724 LF *-96-251382
COOK COUNTY RECORDER
DEPT-01 RECORDING \$23.50
T#0004 TRAN 2827 01/22/97 09:11:00
#8827 LF *-97-046696
COOK COUNTY RECORDER

This form was prepared by and when recorded return to: NVR MORTGAGE FINANCE, INC.
address: 100 MAIN COURT, PITTSBURGH, PA 15205

telephone number: (412) 276-4225

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 111 RYAN COURT P.O. BOX 999, PITTSBURGH, PA 15230, does hereby grant, sell, assign, transfer and convey, unto Norwest Mortgage, Inc. A California Corporation a corporation organized and existing under the laws of the State of California (herein "Assignee"), whose address is 800 LaSalle Ave Suite 300 Minneapolis, MN 55402, a certain MORTGAGE, dated 01/12/96, made and executed by DIANE BAILEY, ROSETTA BAILEY, AND TOYIA BAILEY, 3 SINGLE PERSONS, JOINT TENANCY to ASSOCIATED FINANCIAL SERVICES INC.

upon the following described property

situated in COOK State of ILLINOIS :

Legal Description Attached

such MORTGAGE having been given to secure payment of EIGHTY FIVE THOUSAND DOLLARS AND NO CENTS Maturity Date: 02/01/26 which MORTGAGE is of record in Book, Volume, or Liber No. 513, at page 104 (or as Noted) of the 111 Records of COOK County, State of IL and having a Tax Identification Number of 16-11-130-013, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE to have and to hold the same unto assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on 03/20/96

Witness
Mary Jo F. Babish
Attest MARY JO F. BABISH

State of PENNSYLVANIA County of ALLEGHENY

On this 20TH day of MARCH, 1996, before me, a Notary Public in and for said County and State, personally appeared MARY JO F. BABISH and GREG D. SARVER

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that being authorized to do so, he/she/they executed this Assignment as ASSISTANT SECRETARY and ASSISTANT SECRETARY of, and as the act of,

NVR MORTGAGE FINANCE, INC.

My Commission Expires:

Patricia C. Mumbray
Signature of the Notary

APPLICATION # 542565
LOAN # 1525093

Notarial Seal
Patricia C. Mumbray, Notary Public
Robinson Twp., Allegheny County
My Commission Expires June 8, 1998
Member, Pennsylvania Association of Notaries

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THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE INSTRUMENT NUMBER.

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Property of Cook County Clerk's Office

97046636

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LEGAL DESCRIPTION

LOT 33 IN BLOCK 13 IN JULIAN AND BROWN'S SUBDIVISION OF
LOTS 1, 2 AND 3 IN BLOCK 11 AND LOTS 1, 2 AND 3 IN BLOCK 13
IN W.J. MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NW
1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 33 IN BLOCK 13 IN JULIUS D. AND BROWN'S SUBDIVISION OF
LOTS 1, 2 AND 3 IN BLOCK 11 AND LOTS 1, 2 AND 3 IN BLOCK 13
IN W.J. MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NW
1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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