| PREPARED BY AND | FICIAL COPY |
|--|--|
| AFTER RECORDING MAIL TO: Linda Maldonado | • |
| Payoff Specialist J. I. KISLAK MORTGAGE CORPORATION 7900 MIA LKS DR. W. | 2:046183 DEPT-01 RECORDING \$23.01 140011 TRAN 5238 01/22/97 09:32:01 \$3535 \$ KP *-77-04618 000K 00UNTY RECORDER |
| MIAMI, FL 330165803 | S COME VICTOR BECOMEN |
| 7469624 07/24/96 | |
| Release of Mortgage | |
| In consideration of the payment | antiafaction of at details and at the second |
| executed by: MANUEL 3 RON CO. | satisfaction of the debt secured by the Mortgage EUGENIO M VILLA |
| as Mortgagor, and recorded on the _141 | th day of July 1993 in Rook |
| 93-343072 , Page | in the office of the Records of Deeds of |
| County, | Illinois ortgage which formally encumbered the described real |
| property: | |
| PHE SOUTH 7/8 OF LOT 12 AND THE VIEW SUBDIVISION OF THE NW /4 OF THE N | NORTH 1/4 OF LOT 13 IN BLOCK 2 IN PARK OF THE NE 1/4 OF THE SE 1/4 OF SECTION 20, ST OF THE THIRD PRINCIPAL MERIDIAN, IN |
| PIN #16-20-404-011 | 24 |
| PROPERTY ADDRESS: 1615 S 58 AVE | 2, CICERO IL 60650 |
| Dated: 6th August , 19 96 | |
| | J. I. KISLAK MORTGACK CORPORATION |
| ATTORNEY'S N'TIONAL | JOAN DASSOW Assistant Secretary |
| | don Marco |
| - 34 8487 | JOAN DASSOW |
| TATE OF FLORIDA | / |
| OUNTY OF Dade |)SS: |
| CHIEF, MALKENNETH P. STEINMETZ | and for said County and State aforesaid, DO HEREBY JOAN DASSOW |
| arsonally known to me to be the sam | le persons whose name subscribed to the forces |
| strument, appeared before me this day | in person and acknowledged that they signed, sealed |

PA_38 10/86-1



OFFICIAL SEAL" Commission Expires #1499 Commission # CC 462851

set forth, including the release and waiver of the right of homestead.

and delivered the said instrument as free and voluntary act, for the uses and purposes therein

Given under my hand and Notarial Seal this 6th day of August A.D. 19 96 .

UNOFFICIAL COPY

Property of Cook County Clerk's Office