

UNOFFICIAL COPY

97046185

DEPT-01 RECORDING \$23.50
T40011 TRAN 5238 01/22/97 09:33:00
43337 PK *-97-046185
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

2350

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

COLE TAYLOR DATED December 17, 1992 TRUST # 92-2141

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim in demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28 day of January, A.D. 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 94140142 and a certain Assignment of Rents dated the day of 19 and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, of records, on page as document No. to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

97046185

LOT 7 IN BLOCK 4 IN WARD'S SUBDIVISION OF BLOCKS 1, 4 AND 5 IN THE STONE AND WHITNEY'S SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax# 20-06-408-031-0000
Commonly known as 4412 S. WOOD ST., CHICAGO, IL 60609

(104R)

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its _____ Secretary, this 24 day of August A.D. 1996

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: _____, Vice President

Attest: _____ Secretary

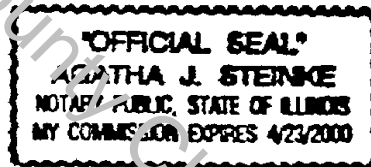
STATE OF ILLINOIS
COUNTY OF COOK

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the use and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 24 day of August A.D. 1996



Agatha J. Steinke
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
Agatha J. Steinke OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26TH STREET
CHICAGO, IL 60623

LOAN NO. #42484 7

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

7362946

BOX 301

58-92046