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Prepared by: Michael Trice
MICHAEL TRICE

FOR RECORDING AND RETURN:
FIRST NATIONWIDE MORTGAGE
CORPORATION
PO Box 9481, Dept. 3053
Gaithersburg, MD 20898-9481

DEPT-01 RECORDING \$23.50
TRAN 5247 01/22/97 10:12:00
#5938 *KF *97-046285
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, party of the first part, in consideration of the sum of (\$10.00) Ten and no/100 Dollars, and other valuable considerations, received from or on behalf of SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCCESSORS AND ASSIGNS, 451 7TH STREET, SW., ROOM 5148, WASHINGTON, D.C. 20026, party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby, grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain MORTGAGE bearing the date of JUNE 14, 1984, Executed by AMERICAN NATIONAL BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER #61303 DATED JUNE 1, 1984, In favor of THE LOMAS & NETTLETON CO.

and recorded on JUNE 19, 1984, at DOCUMENT NO. 21734876, public records of COOK County, State of ILLINOIS, upon the following described piece or parcel of land, situate and being in said County and State, to-wit: SEE ATTACHED SCHEDULE "A".

TOGETHER with the note or obligation described in said mortgage, and the moneys due and to become due thereon with interest. WITHOUT recourse or warranty, except for the warranties made by the undersigned as set forth on the attached schedule "B" and incorporated by reference herein.

DATED: DECEMBER 19, 1996

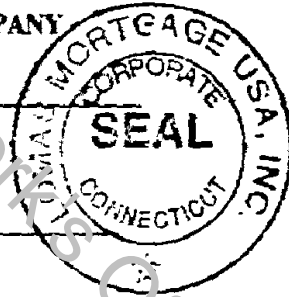
LOMAS MORTGAGE USA, INC., F/K/A LOMAS & NETTLETON COMPANY

BY:

Dennis Kieft
DENNIS KIEFT, VICE PRESIDENT
FIRST NATIONWIDE MORTGAGE CORPORATION

ATTEST:

Barbara Boxwell
BARBARA BOXWELL, ASSISTANT SECRETARY
FIRST NATIONWIDE MORTGAGE CORPORATION

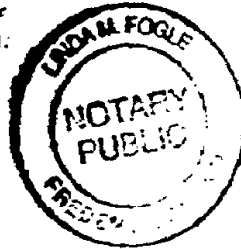


State of Maryland
County of Frederick

On this 19TH day of DECEMBER, 1996, before me, the undersigned, personally appeared DENNIS KIEFT AND BARBARA BOXWELL, who acknowledged themselves to be the ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY of the above named corporation, and that they, as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal:

Linda M. Fogle
LINDA M. FOGLE, Notary Public
My commission expires: SEPTEMBER 1, 2000
LOAN NUMBER 683/1822510 DENNIE



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SCHEDULE "A"

LOT 18 IN EDWIN J. BOWES JR. AND BROTHERS SUBDIVISION OF LOT 14 OF BRADLEY AND HONROE'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 3500 WEST VAN BUREN, CHICAGO IL 60624
TAX ID NO 16/14/216/036

Property of Cook County Clerk's Office

SCHEDULE "B"

The assignor hereby warrants that:

- (a) No act or omission of the assignor has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- The sum of \$ 31,575.10 Dollars, together with interest from the **FIRST** day of **OCTOBER 1995**, at the rate of **12.50** % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The assignor has a good right to assign the said security and credit instruments.

070.0255

Loan number 683/1822510 DENNIE

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