

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDING FEE

\$25.00

TRUST DEED

97647583

COOK COUNTY RECORDER

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 12-16-92 A/K/A TRUST # 92-1216 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES bearing date the 18, 18, 22, 22 day of MAY, MAY, DECEMBER, DECEMBER, 1994, 1994, 1992, 1992 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. 94-518501 94-780023 92-979255 92-979256 therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-28-411-030 = 01/02  
22-28-408-012 = Lot 116 + CP  
Address(es) of Premises: 1365 NOTRE DAME DRIVE, LEMONT, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 24 day of OCTOBER, 1996.

By: \_\_\_\_\_ (SEAL)  
Attest: \_\_\_\_\_ (SEAL)

This instrument was prepared by SUZANNE KUEHN State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

Mail to:  
John Griffin  
10001 S. Robert Rd.  
Palos Hills, IL 60465  
BOX 333

BOX 333-01

76-21-629 L (de)

3500  
B3

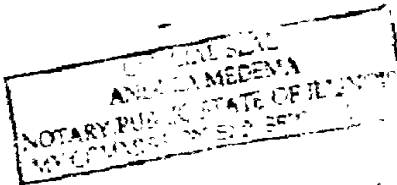
97047583

# UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the ASSISTANT VICE PRESIDENT of State Bank of Countryside an Illinois corporation, and JOAN CREACEN, personally known to me to be the ASSISTANT TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24 day of OCTOBER, 1996.



Andrea Medema  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

68527026

County Clerk's Office

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\* PARCEL 1

LOT 62 IN PLAT OF SUBDIVISION OF ABBEY OAKS PHASE II OF OUTLOTS A, B, AND C IN ABBEY OAKS SUBDIVISION A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 37 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1994 AS DOCUMENT 94788054 IN COOK COUNTY, ILLINOIS

PARCEL 2

LOT 116 IN ABBEY OAKS PHASE III, BEING A RESUBDIVISION OF LOTS 105 IN ABBEY OAK SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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