

# UNOFFICIAL COPY

FORM NO. 210  
McCloskey Prtg  
100-752-2044

97047627

## RELEASE DEED (ILLINOIS)

DEPT-01 RECORDING \$23.00  
74012 TRAN 3789 01/12/77 10:02:00  
42945 + RC \* -97-047627  
COOK COUNTY RECORDER

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space For Recordors' Use Only

6243659659650510

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK AND TRUST OF CHICAGO

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto LAWRENCE & LINDA RUFER  
(NAME AND ADDRESS)  
605 N. CAYLER AVE OAK PARK IL 60102

23  
13

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing date the 1st day of MARCH, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS ~~XXXXXXXXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXXXXXXXX~~ as Document Number 92412900, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE NORTH 28 FEET OF THE SOUTH 87 FEET OF THE EAST 109 1/2 FEET OF LOT 1 IN BLOCK 6 IN JOHN JOHNSTON JR'S ADDITION TO ADSTIN BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97047627

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-05-315-027

Address(es) of premises: 605 N. CAYLER AVE OAK PARK ILLINOIS

WITNESS our hand ~~and~~ this 15th day of AUGUST, 1996

Paul Berley (SEAL)  
**BOX 333-C**

UNOFFICIAL COPY

RELEASE DEED

SOUTH CENTRAL BANK

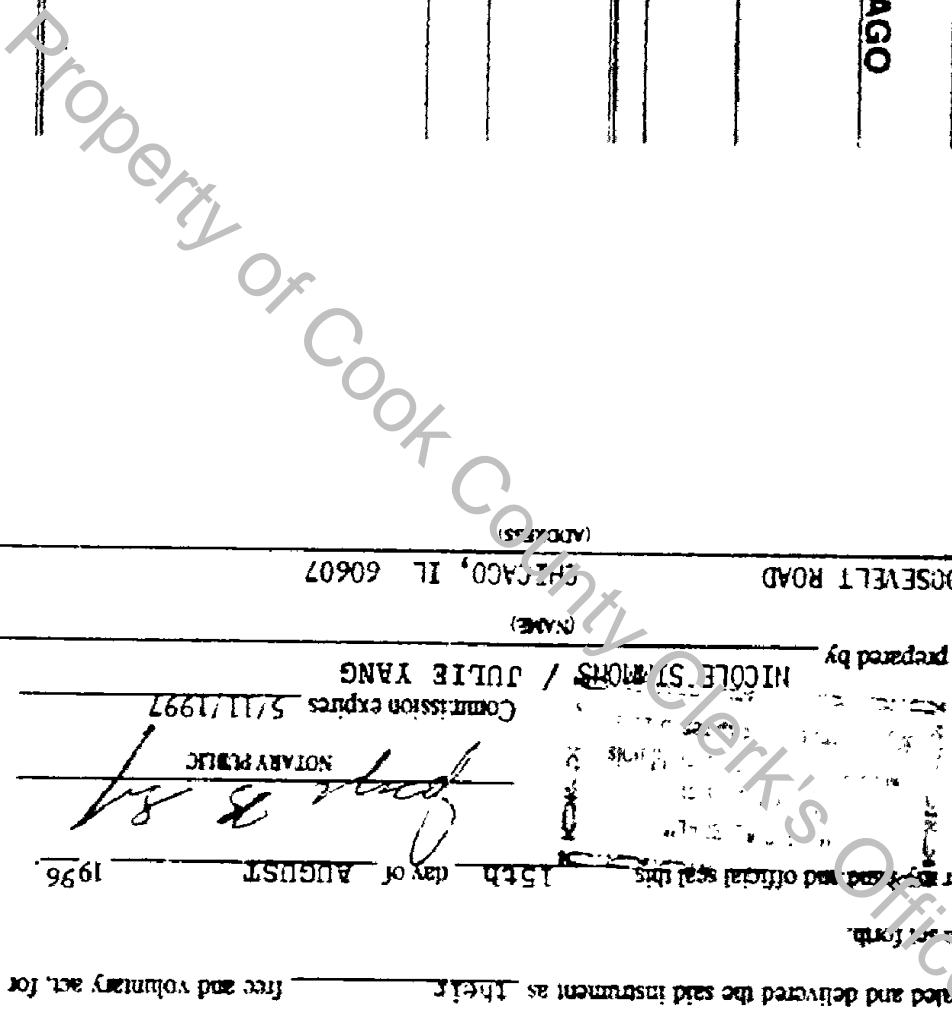
AND TRUST OF CHICAGO

TO

ADDRESS OF PROPERTY:

MAIL TO:

LAWRENCE & LINDA RUFER  
605 N. CAYLER AVE  
OAK PARK IL 60302



555 WEST ROOSEVELT ROAD

CHICAGO, IL 60607

This instrument was prepared by

NICOLE STIMONS / JULIE YANG

Commission expires 5/11/1997

NOTARY PUBLIC

GIVEN under my hand and official seal this 15th day of AUGUST 1996

and purposes therein set forth

They signed, sealed and delivered the said instrument as their free and voluntary act, for the uses

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he

personally known to me to be the same person whose name

Vice-President and Paul Berley, Cashier

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gary N. Stoddard, Sr

a notary public in

I, Joseph B. Graf

COUNTY OF COOK

STATE OF ILLINOIS

SS.

22924026