SATISFACTION OF MORTGAGE

97047628

Loan No. 433354-3 Name James Gresch

\$27.00

After Recording Mail to JAMES GRESCH 61 SABAL DR PUNTA GORDA FL 33950

70311 3908 3708 617937**97 18:02:0**8 约则,李宗命。 21—9-72**-64762**医

CONTRACTOR OF STREET

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by

JAMES T. GRESCH,

TESITOND TSIETED L

SINGLE NEVER MARRIED

as Mortgagor, and recorded on 10/5/94 as document number

94859987 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated and recorded as documer.c number the

undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1062 Copperfield Lan, Schaumburg IL 60193

PIN Number 07273020270000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor. in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated December 27, 1996

LaSalle Home Mortgage Corporation

RE202 008 XP1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN BOX 333-CT WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM: NO:300-3454 UAN 95

Property of Cook County Clark's Office

SATISFACTION OF MORTGAGE

> LOAN NUMBER 433354-3 NAME James Greach

STATE OF ILLINOIS COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a July authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal January 2, 1997

ILSEAL

PREPARED BY:

Lorita LoPresto

LaSalle Home Mortgage Corporation

4242 N. Harlem Ave

Norridge, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PORRE MO: 100-8454 JAN 95

Property of Cook County Clerk's Office



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007637218 SK

STREET ADDRESS: 1050 AND 1062 COPPERFIELD

CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER: 07-27-302-028-0000

LEGAL DESCRIPTION:

PARCEL 4:

EASEMENTS APPUNTENANT TO AND FOR THE BENEFIT OF PARCEL 3, AS SET FORTH IN THE DECLARATION OF PACTECTIVE COVERANTS DATED MARCH 9, 1978 AND RECORDED MARCH 31, 1978 AS DOCUMENT JUBBER 24384493 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF DES PLAINES, AS JUBSTE UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NUMBER 74201807 TO LISA D. MOGENSEN DATED JULY 12, 1978 AND RECORDED AUGUST 21, 1978 AS DOCUMENT 24592745 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

97047625

Property of Coof County Clark's Office

# 476/7528

## UNOFFICIAL COPY



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007637218 SK

STREET ADDRESS: 1050 AND 1062 COPPERFIELD

CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER: 07-27-302-028-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LCT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NOKT! OF THE SOUTH EAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RINGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING ON EAST LINE OF SAID LOT 18254 AT A POINT 933.79 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 18254; (FOR THE PURPOSES OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS NORTH AND SOUTH); THENCE SOUTH 89.42 FEET TO THE POINT OF PEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING WEST 46.00 FEET; THENCE NORTH 1.83 FFET THENCE; EAST 3.00 FEET THENCE; NORTH 49.90 FEET; THENCE EAST 43.0 FEET; 1HFRCE SOUTH 51.73 FEET; TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PIRCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED MARCH 9 1978 AND RECORDED MARCH 31, 1978 AS DOCUMENT 24364493 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NUMBER 74201807 TO HARRIET TEDRAHN DATED APRIL 13, 1079 AND RECORDED SEPTEMBER 7, 1978 AS DOCUMENT 24570232, FOR INGRESS AND ECHEUS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOULP OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT) IN SECTION 3, WEATHERFIELD UNIT NUMBER 18, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING ON THE EAST LINE OF SAID LOT 18254 AT A POINT 883.68 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 18254; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS NORTH AND SOUTH); THENCE WEST 89.42 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING WEST 46.00 FEET; THENCE NORTH 50.11 FEET; THENCE EAST 46.00 FEET; THENCE SOUTH 1.83 FEET; THENCE WEST 3.00 FEET; THENCE SOUTH 46.45 FEET; THENCE EAST 3.00 FEET; THENCE SOUTH 1.83 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

LEGALD

Property of Cook County Clerk's Office