

UNOFFICIAL COPY

97047633

THIS INSTRUMENT WAS PREPARED BY:
CHARLES A. GREENSTEIN
CO THE 1ST NATL BANK OF LINCOLNWOOD
6401 N. LINCOLN AVE.
LINCOLNWOOD, ILL. 60645

DEPT-01 RECORDING \$23.00
760012 TRAM 3789 8/22/97 10:03:00
42951 RC *-97-047633
COOK COUNTY RECORDER

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN J. HOGAN AND VIRGINIA M. HOGAN, HIS WIFE all the rights, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Mortgage bearing the date of the 8TH day of JULY, 1996 and recorded in the RECORDER OF DEEDS office of COOK County, in the State of Illinois as document Number 96874151 to the premises therein described, situated in the County of COOK in the State of Illinois as follows, to wit:

161647
2300
A
3
PARCEL 1: UNIT 303 IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 121.91 FEET; THENCE SOUTH 70.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE EAST 89.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 10 FEET, THENCE NORTH 48 FEET, THENCE WEST 10 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 303 AND STORAGE SPACE 303, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171295.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.

PERM R.E. TAX NUMBER: 13-02-300-003-0000

together with all the appurtenance and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

SEE BACK

97047633
BOX 333-CTI

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said THE FIRST NATIONAL BANK OF LINCOLNWOOD has caused these presents to be signed by its Senior Vice President and attested by its Assistant Secretary, and its corporate seal hereto affixed, this 21ST day of NOVEMBER, 1996.

(SEAL)

THE FIRST NATIONAL BANK OF LINCOLNWOOD

BY Charles A. Greenstein
CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT

ATTEST:

Allen T. Lockett
ALLEN T. LUCKETT, ASSISTANT SECRETARY

STATE OF ILLINOIS)
COUNTY OF COOK) ss:

I, ALAN D. WHEEL, a Notary Public in and for said County, in the State aforesaid, do hereby certify, that CHARLES A. GREENSTEIN, Senior Vice President of The First National Bank of Lincolnwood and ALLEN T. LUCKETT, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this 21st day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21st day of NOV A.D., 1996.

Alan D. Wheel
Notary Public

PERM R.E. TAX NUMBER: 13-02-300-003-0000

ADDRESS OF PROPERTY: 3950 W. BRYN MAWR #303 CHICAGO, ILLINOIS 60659

MAIL TO:
THE FIRST NATIONAL BANK OF LINCOLNWOOD
6401 N. LINCOLN AVENUE
LINCOLNWOOD, ILLINOIS 60645
ATTN: CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT