

# UNOFFICIAL COPY

## RELEASE DEED

97047649

MAIL TO:

~~ATTN: PATRICIA CONROY  
CHICAGO TITLE AND TRUST CO.  
4944 WEST 95TH STREET  
OAK LAWN, IL 60453~~

DEPT 01 RECORDING

\$23.00

750013 TRAM 3789 01/22/97 11:09:00

1997 # REC # 97-047649

COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

Home Servicing of America  
Department 7440  
P.O. Box 60020  
City of Industry, California 91716-0020

PATTY BADGER

Loan Number 1566366

7600396  
7600097

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JOHN P. PARKER AND VIRGINIA S. PARKER, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 14th day of JUNE, A.D. 1993 and recorded in the Recorder's Office in the State of Illinois, as Document No. 93522973, to the premises therein described, situated in the State of Illinois, as follows, to wit:

PARCEL 1: UNIT 503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NO. 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22723087, AS AMENDED IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22570315 FOR INGRESS AND EGRESS, ALL

PTN: 28-04-301-011-1041

Commonly Known As, 14013 S. JAMES DRIVE, CRESTWOOD, IL, 60445

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 5 day of April A.D. 1996.

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.

Martha Morris  
Assistant Secretary

Rafacka Karikitan  
Assistant Secretary

After Recording  
Mail To:  
Mr. + Mrs. John P. Parker  
14013 S James Dr. # 503  
Crestwood, IL. 60445

BOX 300-CTT

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Property of Cook County Clerk's Office

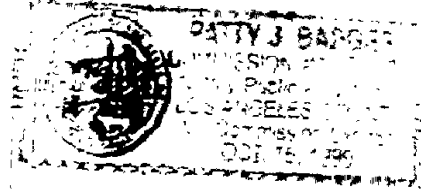
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STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On April 5, 1996 before me, Patty J. Badger, Notary Public, personally appeared Martha Morris and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Patty J. Badger  
Patty J. Badger



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P O Box 60020  
City of Industry, California 91716-0020  
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