

# UNOFFICIAL COPY

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DEPT. OF RECORDING \$28.00  
70012 TRAN 3800 01/22/97 14:50:08  
43215 ARC \*-97-047765  
COOK COUNTY RECORDER

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## RELEASE DEED

Loan No. 760139512

9607023-763972W

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

NANCY B GING, F/K/A NANCY B SHAFFER, /N UNMARRIED PERSON

2302  
B

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 96273486 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 96273486, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

PARCEL 1: UNIT NUMBER 10 IN THE SCOVILLE PARK RESIDENCES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 45 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 1 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91210498 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-27, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91210498.

Property Street Address: 156 N OAK PARK AVE UNIT C, OAK PARK, IL 60301

PIN: 16-07-218-028-1010

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank\* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 8th day of January A.D. 1997 .

(Sea)

BY [Signature]  
MidAmerica Federal Savings Bank\*  
Vice President

ATTEST [Signature]  
Assistant Secretary

\* Formerly Known as MidAmerica Federal Savings and Loan Association

BOX 333-CTI

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STATE OF ILLINOIS  
COUNTY OF DUPAGE

)  
) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank\* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 05/03/97



*Kevin J. [Signature]*  
\_\_\_\_\_  
Notary Public 12/9/96cox-AS

Mail To:  
MidAmerica Federal Savings Bank  
LOAN SERVICING DEPARTMENT  
55th & Holmes  
Clarendon Hills, IL 60514

This instrument was prepared by:  
Kenneth Koranda, President  
MidAmerica Federal Savings Bank  
1101 South Washington Street  
Naperville, Illinois 60566

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PROPERTY OF COOK COUNTY CLERK'S OFFICE