

UNOFFICIAL COPY

97047822

DEPT-01 RECORDING \$23.50

T#0008 TRAN 2657 08/06/96 09:45:00

#8560 # E J # -96-599861

COOK COUNTY RECORDER

COOK COUNTY RECORDER

#7274 # R P # -97-047822

#0001 TRAN 7692 01/22/97 10:31:00

DEPT-01 RECORDING \$23.50

96599861

RE-RECORD TO ADD MORTGAGE RECORDING NUMBER

[Space Above this Line for Recording Data]

ASSIGNMENT OF MORTGAGE

Loan #: 960412270

Original Loan Amount: \$98,350.00

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and INLAND MORTGAGE CORPORATION of INDIANA

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JUNE 12, 1996 to MIDAMERICA FEDERAL SAVINGS BANK recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 96-480305, for the property legally described as follows:

LOT 9 IN THE SUBDIVISION OF LOTS 32 TO 42 IN BLOCK 1 AND LOTS 9 TO 21 IN BLOCK 2 OF HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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BORROWERS:

JUAN CARLOS ORTEGA, MARRIED TO MARTHA ORTEGA AND MAGDALENA GARCIA, AN UNMARRIED PERSON

PIN 16281070120000

Which has the address of: 5217 22ND PLACE, CICERO

(street)

(city)

IL 60550

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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Page 1 of 2

\$23.50
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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 12th day of July, 19 96

MIDAMERICA FEDERAL SAVINGS BANK

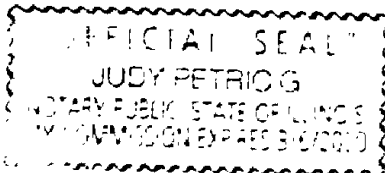
BY: Constance C. Blumberg
Assistant Secretary

ATTEST:

BY: Janet M. Carlross
Witness

STATE OF ILLINOIS)
County of DuPage) SS

I hereby certify that on this 12th day of July, 19 96 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Constance C. Blumberg, Assistant Secretary and Janet M. Carlross, Witness of MIDAMERICA FEDERAL SAVINGS BANK and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA FEDERAL SAVINGS BANK, for the uses and purposes therein set forth.



Judy Petricig
Notary Public

This Instrument prepared by:

KENNETH KORANDA
1001 S WASHINGTON ST
NAPERVILLE, IL 60566

When Recorded Please Return To:
Mico Rousseau

MIDAMERICA FEDERAL SAVINGS BANK
1112 S WASHINGTON ST
NAPERVILLE, IL 60540



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