

This document was prepared by  
D.J. OROZCO-COLLINS  
577 Lamont Road  
Elmhurst, IL 60126

Please return to:  
TRAVIS A REGNIER  
SANDRA M REGNIER  
11627 S EWING AVE  
CHICAGO, IL 606170000

DEPT-91 RECORDING \$23.50  
T#0001 TRAN 7749 01/22/97 13:39:00  
#7364 # RP \*-97-047886  
COOK COUNTY RECORDER

**FULL SATISFACTION AND RELEASE OF MORTGAGE**

Household Bank Fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto TRAVIS A REGNIER AND SANDRA M REGNIER of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the DECEMBER 2, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 04018548 described as follows, to-wit:

LOT 16 IN EGGER'S GROVE, A RESUBDIVISION OF PART OF LOT 3 OF GOVERNMENT SURVEY OF PART OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF BLOCK 18 IN WHITFORD' SOUTH CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11627 S. EWING AVE, CHICAGO, ILLINOIS 60617  
PIN #: 26-20-115-019

situated in the city of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

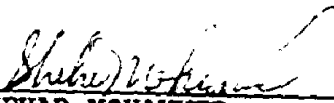
97047886


# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this JANUARY 2, 1997.

Household Bank fsb,  
A Federal Savings Bank

ATTEST:

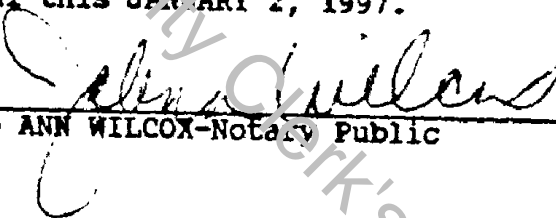
  
SHEHAD MOHAMMED  
Assistant Vice Secretary

  
D. J. OROZCO-COLLINS  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF DUKE

I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT D.J. OROZCO-COLLINS personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and SHEHAD MOHAMMED personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this JANUARY 2, 1997.

  
JO ANN WILCOX-Notary Public



97047506