

# UNOFFICIAL COPY

Prepared by,

and after recording return to:

Temple-Inland Mortgage Corporation  
1300 S. Mopac Expressway  
Austin, Texas 78746-6947  
Attn: Connie S. Jones

Loan No: 0790128

Borrower: BAUKOL

1504 N. NORTH PARK  
CHICAGO, Illinois 60610

97047096

DEPT-01 RECORDING \$23.50  
TRAN 1936 01/22/97 09:41:00  
#0350 # BJ \*-97-047096  
COOK COUNTY RECORDER

## ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION,  
1500 N. 19TH STREET, MONROE, LA 71201

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated May 23, 1996  
executed by DAVID H. BAUKOL AN UNMARRIED MAN

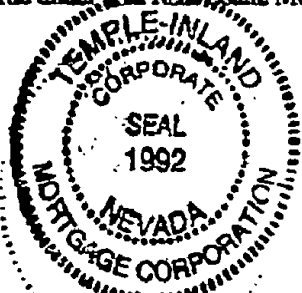
to Temple-Inland Mortgage Corporation  
whose address is 1300 S. Mopac Expressway, Austin, TX 78746

and recorded as Instrument No. 96405672 on 05/29/96 in Book \_\_\_\_\_, Page(s) \_\_\_\_\_, of  
Official Records in the County Recorder's or Clerk's Office of Cook County, Illinois.

Property (Including any improvements) Subject to Lien:

SEE ATTACHED SCHEDULE "A" FOR LEGAL DESCRIPTION  
TAX I.D. #17-04-201-041-0000

TOGETHER with the Note(s) therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage this 30th day of May, 1996

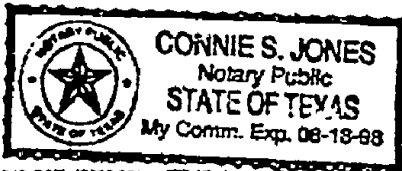


Temple-Inland Mortgage Corporation

By: Evelyn Hinojosa  
Evelyn Hinojosa  
Vice President

State of TEXAS  
County of TRAVIS

The foregoing instrument was acknowledged before me this 30th day of May, 1996  
by Evelyn Hinojosa, Vice President  
of Temple-Inland Mortgage Corporation,



Connie S. Jones  
Notary Public in and for the State of TEXAS  
Connie S. Jones

97047096

2352  
BM7

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97047036

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## EXHIBIT A

### PARCEL 1:

LOT 68 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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