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RECORDING REQUESTED BY,
 WHEN RECORDED, MAIL TO:
 TITLE RECON TRACKING
 DIR RECORDING INFORMATION
 301 E. OLIVE AVE. STE 300
 BURBANK, CA 91502
 BY: Steve Shurtliff

07047188

: DEPT-01 RECORDING \$25.50
 : 140008 TRAN 1978 01/22/97 11:44:00
 : 0486 B J *-97-047188
 : COOK COUNTY RECORDER

LOAN NO. 1321605 INVESTOR: RECON NG: MID-0514217

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
 DEPOVERS BANK OF CHICAGO IS TRUSTEE UNDER TRUST NUMBER 87 135 DATED
 AUGUST 6, 1987 to Mortgagee Westamerica Mortgage Company, dated , ,

Recorded on Aug 24 1987 as Inst. # 87466166 Book Page
 Rerecorded: , Inst# , Book Page Of Official Records in COOK
 County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-28-305-043

PROPERTY ADDRESS: 12354 SOUTH NORMAL CHICAGO IL

LEGAL DESCRIPTION: See attached for legal description.

Carole J. Dickson
 Carole J. Dickson
 Vice President
 Midfirst Savings and Loan Association

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RELEASE OF MORTGAGE - Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Dec 10 1996 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson, as Vice President,** personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Deanna Broadston NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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...ance of the covenants and agreements herein contained, and by these premises, the successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 30 IN BLOCK 3 IN HARVEY B. HURD'S ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF BLOCKS 4 AND 5 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 3/4 AND OF THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Expressly understood and agreed by the parties herein, anything to the contrary notwithstanding, that each and all of the warranties, indemnities...

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370-272-00